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This document was prepared by 1. Ruby personally bicote to my to be the knowner they begin to the Samuel Land of a neuronger an mount FIRST NATIONAL BANK of LAGRANGE We said out to said to have a chappen of the medianogram 620 W BURLINGTON AVE of the section of states of a ballingual and contact and contact and a first of our of the section of the LEGRANGE, ILLINOIS 60525 to more with and then the interest and remarks then the holy beginning their design (Burner's beautication)

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or filness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS. That Pirst National Bank of LaGrange of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned. and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM-units Standard Bank & Trust Of Hickory Hills, As Trustee, 5 Under Trust Agreement №: 5189, Dated March 14, 1991 their/his/fig/ heirs, logal representatives and assigns, all the right, title? interest, claim or demand whatsoever they may have acquired in, through or by a cortain mortgage, hearing the date the 27th day? of July, 1994, and recorded in the Recorder's Office of County, in the state of Illinois, in book of records, on page of as document Nº 94-683051, to the premises therein described as follows, satisfied in the County of Cook, State of Illinois to wigo

LOT 34 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT Nº 1, BERNS A SUBDIVISION OF SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Roal Estate Index Number(s): 18-08-404-015-	-(MAA)
Address(os) of Promisos: 1314 W 54th Street. LaGram	gu, 11. 60535
Witness hand and seal, this 24th day of	January, 1994.
	1/1/111111111111111111111111111111111
	RICHARD J. HALEY, EXECUTIVE DE PRESIDENT
	RICHARD J. HALEY, EXECUTIVE PRESIDENT
-	W. Ker III Jan Miller (mal)
	P. KEVIN McCAUGHLIN, VICE PRESIDENT

This instrument was prepared by: Cindy Roman

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, 1L 60525

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STATE OF ILLINOIS **COUNTY OF COOK**

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I, Lita Johnson, a notary public, in and for said County. in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seaf this 24th day of January, 1994

OFFICIAL SEAL LITA JOHILSON

Notary Public, State of Illinois

Or Coot County Clert's Orrice e, Commission Expires 11 4 97