#5001060 ALTCEA, PAULA

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95090871

POR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOCALL
KNOW ALL REN BY THESE PRESE

COOK COUNTY RECORDER

KNOW ALL REN BY THESE PRESENTS, That CHEMICAL BANK AS TRUSTER UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF MARCH 1, 1991, SERIES 1993-1

of the Co	inty of	ERIE	and St	ato of	NEW YORK	for
and in cor	alderation	of one d	ollar, a	nd for	NEW YORK	านี
valuable d	casiderat	on, the r	eceipt w	hereof	is hereby	
acknowledg	does !	ereby REM	ISB, REL	BASE, C	ONVEY and QUI	T-
CLAIM unto	Pagla Cint	ron, divorce	ed and not	ninco r	omarried; 1672	
North Franc	(១០០) សភិបារ	0, 11, 6064	/			
heirs, leq	al represe	ntatives	and assi	gns, al	l the right,	
title, int	erest, old	im or dem	and what	soever	may have it m	nay
acquired i	.n, through	i er by a	cortain	MORTGA	GE, bearing o	latu
the	day of	1900 osabo r	, 19 9	$\frac{2}{2}$, an	d recorded in the State	1 tho
Recorder's	office of	COOK	C	ounty,	in the State	of
Illinois i	n Book	of req	ords on	page	am Documer	it No.
_93001685	_ to the p	Scouteou ()	gerein a	escribe	d, mitunted i	n the
county of	COOK	State of	ITTINOTE	, as to	liows, to wit	: 1
MIGWOOT LAY	d Title Compa	130	Coll			
9525 W []	ryn Mawr, Suite Iont Illinuis 6001		0,			
4044	G		4	A		
				/×,		
together w	ith all th	e appurte	nances a	nd orlu	lleges thereu	into
belonging	or apperta	ining.)	
PERMANENT	REAL BETAT	E INDEX M	JMBER(S)	13-36-3	29-031 & 032	
					enge 11. 60647	
WITNESS my	hand and	seal this	24U)	day of	(in total)	, 194
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				CHEMIC	AL HANK AS ERUS'	<u>CKK</u>
STATE OF)88.	-			
COUNTY OF	ERIE			. (Mistal)	
			***	· · · · · · · · · · · · · · · · · · ·	A 11 17 10 1	
			J	lohn F. Furn	y, Vice President	<i>C</i> V
•						
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I, said Count	<u> Iridic Scott</u> y, in the	State afor	a nota remaid, [ry publ O HEREI	lic in and for	r the
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NOTARY PUBLIC

TRUDIE SCOTT

Motory Public, State of New York

Qualified in Eric County

My Commission Expires Ost, 12, 19, 2

October

35,4

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1780Cull sent an more prima bear and WHANAMA BURE CARRESTO A tons ATTW GRAIN an John MI MALPIY TO MANIBILE. MOADA FOR US L. MOLYNO, Grants LOGICE OF BUNK TOTAL BY LINES

The Authority of State and Charles the transfer of the State of the Control of the State of the Carry State Car State

Holmy Putch, Sham of Honey L. S. thresheld being county My Convincion Explan Cas. 13, 19 3

UNOFFICIAL COPY

the South West 1/4 of Section 36. Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 13-36-329-031 and 13-36-329-032

C/k/a 1632 North Francisco, Chicago, IL 60647

Openty or Cook County Clerk's Office

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