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When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
1 EAST 22ND STREET, SUITE 2000  
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY

07/21/00XV

95090325

COOK COUNTY RECORDER  
CLERK'S OFFICE  
100 N. WASHINGTON ST., CHICAGO, ILL. 60602  
TELEPHONE: 312-742-2000

100 N WASHINGTON

95090325

**ASSIGNMENT OF SECURITY INSTRUMENT**

Data ID No: 730  
Loan No: 02512812  
Borrower: JULIE E. JUSTICE  
Date: January 31, 1995

COOK COUNTY RECORDER  
CLERK'S OFFICE  
100 N. WASHINGTON ST., CHICAGO, ILL. 60602  
TELEPHONE: 312-742-2000

Owner and Holder of Security Instrument ("Holder"):  
MORTGAGE RESOURCE GROUP INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 40009  
DALLAS, TEXAS 75251

DEPT-01 RECORDING \$23.00  
140014 TRAN 4191 02/07/95 10106100  
07519 3 DW \* - 73 - 090325

Security Instrument is described as follows:  
Date: January 31, 1995  
Original Amount: \$ 128,800.00  
Borrower: JULIE E. JUSTICE, AN UNMARRIED WOMAN AND MARY M. ROWLAND, AN UNMARRIED WOMAN

Lender: MORTGAGE RESOURCE GROUP, INC.  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:  
LOT 3 IN THE SUBDIVISION OF THE WEST 22 FEET OF LOT 2, ALL OF LOT 3 AND THE EAST 1/2 OF LOT 4 IN BLOCK 36 IN ROGERS PARK, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1809 WEST MORSE, CHICAGO, ILLINOIS 60616 60626

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

BOX 169

93000R

01-51 75-500 342

Dr. Price 9-27-95

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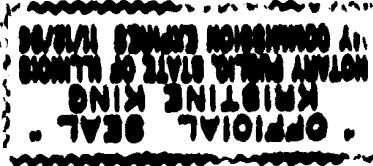
(Page 2 of 2)

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Rec # 75340

Prepared by: Middleberg Riddle & Olanza  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

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My commission expires: 11/12/96  
Notary Public in and for Texas  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31st day of JANUARY, 19 95

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the name was the act of the said MORTGAGE RESOURCE GROUP, INC., a corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purpose and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE

By: Cynthia Grable  
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

MORTGAGE RESOURCE GROUP, INC. BY ASSIGNOR MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

95090325

Property Clerk's Office