95091632

DEPT-OF RECORDING

COOK COUNTY RECORDER

137777 TRAN 4506 07/07/95 11:47:00 43153 + 50 * - 25 - 09 1632

FMG #: 0000665559

NAME: MARNEST ALLEN P/O DATE: 01/12/1995

AFTER RECORDING, FORWARD TO:

HOMEOWNER

THIS INSTRUMENT PREPARED BY:

MARCY PETZ FLEET MORTGAGE GROUP, INC. P.O. BOX 103

MILWAUKEE, WI 93201

Tax Parcet #

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by EARNEST ALLEN AND IRENE ALLEN (HIS WIFE)

LOT FOURTEEN (14) (EXCEPT THE NORTH SEVENTEEN (17) FRET THEREOF) AND THE NORTH TWENTY TWO (22) FEET OF LOT FIFTEEN (15) IN BLOCK TWO (2) IN HOFFMANS RESUBDIVISION OF BLOCK ONE (1) TO EIGHT (8) (EXCEPT THE NORTH ONE HUNDRED THIRTY FOUR (134) FEET OF BLOCKS ONE (1) AND TWO (2) AND THE NORTH SIXTY (60) FEET OF THE SOUTH THREE HUNDRED FIFTY (370) FEET OF BLOCKS SEVEN (7) AND EIGHT (8) OF JOHN B LYONS SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION EIGHTEEN ((8), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX# 20182020130000
PROPERTY ADDRESS: 5525 SO. WOLCOTT CHICAGO, IL 606.6

95091632

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>January</u>, 19 35 ...

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT



By / Lever K Verricke

BARBARA KRUSCHKA Its ASSISTANT SECRETARY

OULIE MULHERN

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 5 IL REL3(041)
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Property of Cook County Clerk's Office

FMG #, 10000665559 NAME: EARNEST ALLEN P/O DATE: 01/12/1995 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 26th day of January 19 95, personally appeared BARBARA KRUSCHKA ASSTSTANT SECRETARY JULIE MULHERN and ASSISTANT SECRETARY respectively, of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT who as such officers for and on its behalf acknowledged the execution of the foregoing instrument Witness my hand and Notarial Sud My commission expires. ublic EY C VASSER Junit Clart's Office 95091632 EHRSET ALLEN 5525s, WOCOTT-606-36 CON CH90. IL.

Property of Cook County Clerk's Office