KNOW UNOFFICIAL COPYESENTS

	That AMERICA'S WHOLESALE LENDER of the County of COLLIN for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:	
1	Name(s): SCOTT SUTKER A SINGLE MAN 95091639	
1 1 1 1 1 1	Property 217 KOSAN CIR Address: STREAMWOOD, IL	; ; ; ;
. 4	heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 7/07/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 93539072, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:	
***************	LOT 250 IN GPCEN MEADOWS SUBDIVISION, UN IT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTE R OF SECTION 13. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MER IDIAN, IN COOK COUNTY, ILLINOIS. PIN 06-13-310-015 CKH. DIT KOLKA CHEEK DEFT-01 RECORDING 127777 TRAN 4511 02/07/95 IS: 3160 \$ \$10 \$ \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$1	\$23,50 86:80 66:89
	together with all the appurterances and privileges thereunto belonging or appertaining.	1 4 1 1
1	WITNESS my hand and seal this 30 day of December , 1994 .	! ! !
	AMERICA'S MOLESALE LENDER (SEAL) AKRAM OTHMAN ASSISTANT SECRETARY	32
!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!	STATE OF TEXAS	5091
1	COUNTY OF COLLIN)	91635
	I, NICOLA BIGENHO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASSISTANT SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	
	Given under my hand and official seal, this 30 day of December . 1994 . NICOLA BIGENHO Notary Public Commission expires 10/25/98.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
F	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
	Mail Recorded Satisfaction To: James Engel Attorney at Law 2071 Irving Park Rd., Ste. 101	•
	Hanover Park, IL 60103	بأور

DCF1401

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Carry Con Burger

Property of Cook County Clerk's Office