

PREPARED BY

UNOFFICIAL COPY

781443

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

95091721.14

ASSIGNMENT OF DEED OF TRUST/MORTGAGE
95091721

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

DEPT-01 RECORDING 425 00
:00001 TRAM 4527 02/07/93 13 57 00
#2775 # JB * 95091721
COOK COUNTY RECORDER

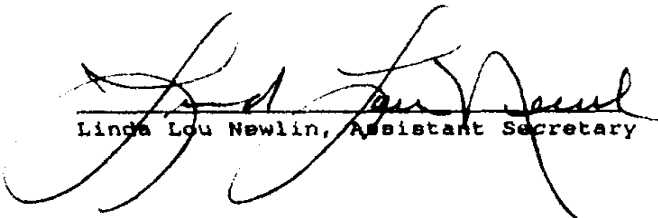
FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, J. W. Phipps, Vice President does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by JOHN E. and VICTORIA M. FLANIGAN, 640 WEST 46TH PLACE, CHICAGO, IL, 60609, which original Deed of Trust/Mortgage appears of record in Record Book _____ at page _____

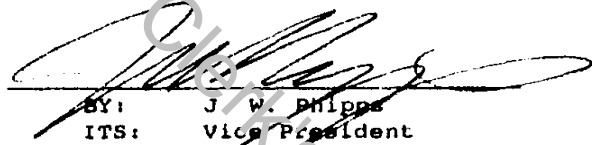
of the land records in the office of COOK County. DM# 20-04-308-033
Mortgage Amt \$ 46,700.00 Recorded 12/14/93

WITNESS THE SIGNATURE, of the undersigned this the 20 day of December, 1993.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION


Linda Lou Newlin, Assistant Secretary


BY: J. W. Phipps
ITS: Vice President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J. W. Phipps, Vice President of First Union Home Equity Corporation, who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 20 day of December, 1993.


Joyce A. Wyant
Notary Public

My Commission Expires:
July 5, 1995

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

2352

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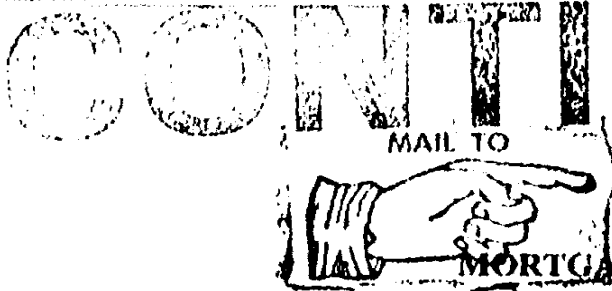
Property of Cook County Clerk's Office

95091721

Account No. 117-395516

This instrument was prepared by:

78/443
!!!



FIRST UNION HOME EQUITY CORP.

(Name)

1301 W. 22ND STREET, SUITE 100
OAK BROOK, IL 60521

(Address)

THIS MORTGAGE is made this 11TH day of DECEMBER 1993, between the Mortgagor, JOHN E. FLANIGAN AND VICTORIA M. FLANIGAN, HIS WIFE (herein "Borrower"), whose address is 640 W. 46TH PLACE, CHICAGO, IL 60609 AS JOINT TENANTS and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is CORE-14 CHARLOTTE, NC 28288 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 46,200.00, which indebtedness is evidenced by Borrower's note dated DECEMBER 11TH, 1993 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on DECEMBER 15TH, 2008;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 14 IN TAYLOR'S SUBDIVISION OF LOT 2 OF HIS ORIGINAL SUBDIVISION OF PART OF BLOCK 9 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Left to 10/11/93
2013

Equity Title
415 N. LaSalle, Suite 402
Chicago, IL 60610

03023378

DEPT-01 RECORDING \$27.50
T#0011 TRAN 8713 12/14/93 16:31:00
4362 * -03-023378
COOK COUNTY RECORDER

95091721

03023378

which has the address of 640 W. 46TH PLACE CHICAGO, IL 60609
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 20--04-328-033

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note. This Mortgage secures payment of said Note according to its terms, which are incorporated herein by reference.

2750

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Property of Cook County Clerk's Office