

PREPARED BY: *Leslie Belmont*
LESLIE BELMONT

UNOFFICIAL COPY 787929

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

211

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

95091724

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

95091724

DEPT 43 RECORDING 123 E0
T#0008 1994 01/24/94 15 57 00
#2770 # 113 * 25 091724
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, J. W. Phipps, Vice President does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by CATHERINE DUNNS, 8736 S JUSTIN, CHICAGO, IL, 60620, which original Deed of Trust/Mortgage appears of record in Record Book _____ at page _____ of the land records in the office of COOK County.

95091724

Mortgage Amt \$ 51,125.00 Recorded 1/18/94

WITNESS THE SIGNATURE, of the undersigned this the 24 day of January, 1994.

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Julie Dillon
Julie Dillon, Assistant Secretary

J. W. Phipps
BY: J. W. Phipps
ITS: Vice President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, J. W. Phipps, Vice President of First Union Home Equity Corporation, who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 24 day of January, 1994.

Joyce A. Wyant
Joyce A. Wyant Notary Public

My Commission Expires: July 5, 1995
RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

2352

UNOFFICIAL COPY

Property of Cook County Clerk's Office

117 399 298
UNOFFICIAL COPY

Account No. 117-399298

This instrument was prepared by: *oel*

FIRST UNION HOME EQUITY CORP.

(Name)
1301 W. 22ND STREET, SUITE 108
OAK BROOK, IL 60521

(Address)

MORTGAGE - 94056270

THIS MORTGAGE is made this 13TH day of JANUARY 1994, between the Mortgagor, CATHERINE DUNNS, DIVORCED AND NOT SINCE REMARRIED (herein "Borrower"), whose address is 8736 S. JUSTINE, CHICAGO, IL 60620 and the Mortgagee, First Union Home Equity Corporation, a corporation organized and existing under the laws of North Carolina, whose address is COXS-14 CHARLOTTE, NC 28288 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 51,100.00, which indebtedness is evidenced by Borrower's note dated JANUARY 13TH, 1994 and extensions, renewals and modifications thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JANUARY 12TH, 2014;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

Legal

THE SOUTH 20 FEET OF LOT 19 AND THE NORTH 10 FEET OF LOT 18 (EXCEPT THE WEST 8 FEET OF SAID LOTS) IN BLOCK 4 IN E. L. BRAINERD'S SUBDIVISION OF TELLORD FURNIAR'S SUBDIVISION (EXCEPT BLOCKS 1 AND 2 THEREOF) OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY

DEPT-01 RECORDING

\$27.5

125555 TRAN 0487 01/18/94 15:51:00

72104 * -94-056270

COOK COUNTY RECORDER

which has the address of 8736 S. JUSTINE CHICAGO IL 60620
(Street) (City) (State) (Zip Code)

(herein "Property Address") and Permanent Parcel Number 25-05-100-022;

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Any Rider ("Rider") attached hereto and executed of even date is incorporated herein and the covenant and agreements of the Rider shall amend and supplement the covenants and agreements of this Mortgage, as if the Rider were a part hereof.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note. This Mortgage secures payment of said Note according to its terms, which are incorporated herein by reference.



94056270

95091724

Equity Title
415 N. LaSalle Street
Chicago, IL 60610

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Property of Cook County Clerk's Office