

# UNOFFICIAL COPY

## RELEASE DEED

### COMMUNITY SAVINGS BANK

95091991

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TONY TAMBURELLO AND NANCY TAMBURELLO, HIS WIFE,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 15TH day of OCTOBER A.D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ~~XXXXXX~~ as Document No. 92855842

including Assignment of Rents, Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

ALL OF LOT THIRTY-SEVEN (37) AND THE EAST FIFTEEN (15) FEET OF LOT THIRTY-EIGHT (38) IN BLOCK FIFTEEN (15) IN WEEK'S SUBDIVISION OF ALL OF BLOCKS FOURTEEN (14), FIFTEEN (15), SEVENTEEN (17) AND THAT PART OF BLOCKS TEN (10), ELEVEN (11), TWELVE (12) AND THIRTEEN (13) LYING EAST OF THE WISCONSIN CENTRAL RAILROAD IN RIVER PARK SUBDIVISION IN SECTION TWENTY-SEVEN (27), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 12-27-124-054.

95091991

PROPERTY COMMONLY KNOWN AS. 9203 WEST CHESTNUT - FRANKLIN PARK, ILLINOIS 60131.

This instrument prepared under the supervision of CONRAD J. EAGLE, Attorney 4501 W. Belmont Avenue Chicago, Illinois 60612

DEPT-01 RECORDING \$23.00  
TRAM 6989 02/07/95 11:34:00  
#6532 # COB \*-95-091991  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary ~~XXXXXX~~ this 28TH day of NOVEMBER, A.D. 1994

By *[Signature]*  
Attest: *[Signature]*

COMMUNITY SAVINGS BANK

BOX 331

Asst. Vice President

Asst. Secretary ~~XXXXXX~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 00

# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of COOK

}  
L

KATHLEEN MC KENNA

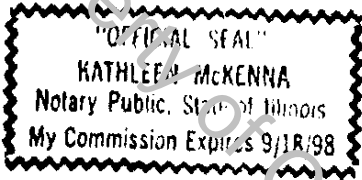
Notary Public in and

for said County in the State aforesaid. DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and DEBORAH L.P. GRANDSARD personally known to me to be the Asst. Secretary ~~XXXXXX~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary ~~XXXXXX~~, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary ~~XXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this

28TH day of NOVEMBER A. D. 19 94

*Kathleen McKenna*  
Notary Public



95031991

Box **BOX 331**

**RELEASE DEED**

No. 25151

LOAN NO. 1243-0.6/12433-2  
COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641