WHEN RECORDED MAIL TO:

GARR & DRMAERTELAERE

50 TURNER AVE

ELK GROVE VILLAGE, IL 60007

TR.CL.94-2054RA

This instrument prepared by:

First Nationwide Mortgage Corp. 860 Stillwater Rd. A 1 W. Sacramento, CA 95605



. DEPT-11 RECURD TOR

423,50

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- COOK COUNTY RECORDER

KNOW ALL MEN BY THASE PRESENTS, that First Nationwide Mortgage Corporation, as successor by assignment from First Nationwide Bank, a Federal Savings Bank, a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is lareby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

JAMES P. MOONEY AND CARCE S. MOONEY, HIS WIFE

Property Address: 9837 SOUTH ALBANY

EVERGREEN PARK, IL 60642

heirn, legal representative and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, tirreght or by a certain mertgage, bearing the date of JUNE 11, 1976—and recorded in the Recorders Office of COOK——County, in the State of, Illinois, in book X——of records, on page X——, as document number 2878050——to the premises therein described, situated in the County of COOK——State of Illinois, as toriows, to wit:

TORRENS CERTIFICATE #1250286—DEREGISTRATION 80, 95046446———

LOT 58 IN K.H. KATSCHKE'S GARDEN MANOR SUBDIVISION. BEING A RESUBDIVISION OF PART OF LOTS 18,19,20,21,22 AND 23 IN KING ESTATE SUBDIVISION, IN EVERGREEN PARK, BEING THE NW1/4 OF SECTION 12, TOWNSHIP 37 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RE/LISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS 04 2-9-56 AS DOC 1649937 IN COOK COUNTY, IL.

PIN 24121120440000 together with all the appurrenances and privileges thereunto belonging or appertaining

INTESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attented by its Assist at Secretary, and its corporate seal to be hereto affixed, this annual 19, 1995

WILLIAM L. PAYNE , Augt. Secretary

STATE OF California COUNTY OF

On JANUARY 19, 1995 , before me the undersigned, a Notary Public, personally appeared, BRIAN J. MACDONNELL , Vice President and, WILLIAM L. PAYNE — Assistant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

BRIAN J.

Witness my hand and official seal.

Notary Public

Loan # 5215280 Escrow # /MOONEY



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23,50

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Property of Cook County Clerk's Office

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