THIS INSTRUMENT WAS PREPARED BY ACROCIATED BANK BY BARBARA A NUGENT, LOAN DEFICER 200 EAST RANDOLPH DRIVE CHICAGO, ILLINOIS 60601

ORFI-DI RECORDING

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CUÜK COUNT? RECORDER

HOME EQUITY LINE MORTGAGE MODIFICATION AGREEMENT

THIS HOME EQUITY LINE MORTGAGE MODIFICATION AGREEMENT made and entered into as of the 20th day of January, 1995, by and between ALEXANDER DIMITRIEF AND JILL C. DIMITRIEF, HUSBAND AND WIFE, IN JOINT TENANCY, ("Borrower"), and ASSOCIATED BANK, an Illinois Banking Association ("Lender")

WITNESSETH That:

Borrower has executed and delivered an Associated Bank Home Equity Line of Credit Mortgage (the "Mortgage") dated July 13, 1992 encumbering certain real property (main Property") in Cook County, Illinois which Mortgage was recorded on July 31, 1992, as Document Number 92565856 and Krain dated July 13, 1992, recorded on August 14, 1992 as Document Number 92604057 and Modification dated June 11, 1993, recorded on July 20, 1993 as Document Number 93562085 in the Office of the Recorder of Deeds, Cook County, Illinois

The property is legally described as follows:

THAT PART OF LOTS 6 AND 7 IN BLOCK 29 IN GLENCOE IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EASTERLY LINE OF SAID BLOCK 29, 50 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF SAID BLOCK 29 (NEASURED ALONG THE EASTERLY LINE OF SAID BLOCK 29); THENCE NORTHWESTERLY ALONG SAID LINE, 50 FEET; THENCE SOUTHEASTERLY ALONG SAID ALLEY, THENCE SOUTHEASTERLY ALONG SAID ALLEY, 50 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO SAID ALLEY, 200 FEET TO THE POINT OF BEGINNING.

Permanent Index number: 05-07-113-017-0000

Property Address: 660 Bluff Street, Glencoe, Illinois 60022

Lender is the current holder of the Mortgage and is the Mortgagee under the Mortgage. AND

Borrower has requested that Lender make the following changes and Lender is willing to do so provided Borrower execute an Amendment to the Mortgage and such further documents as Lender may require, and that the original Mortgage is modified in the manner hereinafter set forth, subject to the terms, provisions and conditions hereinafter contained.

In consideration of the foregoing and of the mutual covenants herein contained, the parties hereby agree as follows.

1. The paragraph entitled "in the maximum principal amount of " on the first page of the Home Equity Line of Credit Mortgage is hereby amended by deleting the original principal amount of \$50,000.00 and replacing it with a principal sum of \$60,000.00

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BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

| The paragraph entitled "shall be due and payable" on the first page of the Mortgage was amended | |
|--|-------|
| - Modification Agreement Document number 93582085 by deleting the original maturity date of Augi | ust 1 |
| 1993 and replacing it with a maturity date of July 1, 1998. We are again amending the maturity date July 1, 1998 to January 1, 2000. | from |

3. This Modification Agreement shall not be construed in any way as a waiver of any of Lender's rights under the Mortgage.

2

| 4 | In all other respects except as | modified herein, the Home Equity Line of Credit Note, Mortgage and |
|--------------------------|---|---|
| \mathcal{M} | related documents remain unmo | pained and in full force and effect. |
| BERROWERS | | 1910 1 |
| Arexander Dimi | irle/ | In C. Dimitriet |
| LENDER: | | ASSOCIATED BANK |
| BY J | Juga State | ATTEST: Daupill Heary |
| HO. Lyn | STRICER. OF | ITS: VP |
| State of Illinois |)) ss | |
| County of Cook |) | 04 |
| known to me to t | mitrier and JILC C. Dimitrii be the same persons whose nam | for said County, in the State aforesaid, DO HEREBY CERTIFY the EF, HUSBAND AND WIFE, IN JOINT TENANCY, who are personally see are subscribed on the foregoing instrument appeared before me this and delivered the said instrument as their own free and voluntary act. |
| GIVEN UNDER I | MY HAND AND NOTARIAL SEAL | THIS 2nd DAY OF FILMING. 1995. |
| | | JOAN IN REASY PUBLIC |
| MY COMMISSION | NEXPIRES: | Notae the Hillsons My Compless on Express Ian. 11, 1978 |
| State of Illinois |) | |
| County of Cook |) SS) | |
| Try Carper P | Of ASSOCIATED BA | nd for said County, in the State aforesaid, do hereby certify that NK, an Illinois Corporation, and Interest in the State of the State |
| said Bank, who are such, | e personally known to be the sam | ne persons whose names are subscribed to the foregoing instrument as respectively, appeared before me this |
| said Bank and cal | acknowledged that they signed and used the corporate seal of said B ank as their free and voluntary act | of delivered the said instrument asofof Bank to be affixed thereto, pursuant to authority given by the Board of t, and as free and voluntary act and deed of said Bank for the uses and |
| GIVEN UNDER MY | HAND AND NOTARIAL SEAL TH | HIS DAY OF LALLARY , 1995 |
| | "CAPALAL W. FORD | |
| | EXPIRES: USUA STATE A REPORT My Commission Layers D6 23-93 | NOTARY PUBLIC |

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