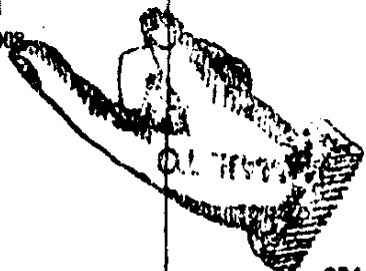


PREPARED BY:
H.A. DAVIS
2200 HICKS ROAD, SUITE 111
ROLLING MEADOWS, IL 60008

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
2200 HICKS ROAD, SUITE 111
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T49999 TRAN 7069 02/08/95 09:50:00
48152 + DW *-95-092851
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK for savings
4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 01/31/95
executed by KINGSLEY WOOD, JR., SINGLE NEVER MARRIED AND
MARCENE R. CARD, SINGLE NEVER MARRIED
to PREFERRED MORTGAGE ASSOCIATES, LTD.

95092851

a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
2200 HICKS ROAD, SUITE 111
ROLLING MEADOWS, IL 60008
and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS, as Document No. 95092850

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1660 N. LASALLE ST., #2712 CHICAGO IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 01/31/95 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN
known to me to be the VICE-PRESIDENT
and CYNTHIA JO PALOUCER

known to me to be VICE-PRESIDENT/ADMINISTRATION
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public Pamela Kresch
Dupage County
My Commission Expires 2/6/95

PREFERRED MORTGAGE ASSOCIATES, LTD.

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Cynthia Jo Paloucek

BY: CYNTHIA JO. PALOUCER
ITS: VICE-PRESIDENT/ADMINISTRATION

WITNESS:

John M. Ferguson
Walter S. Hoffman

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
PAMELA KRESCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/95

23.50

267612 H12
JAF

SEE A DIVISION OF ATTORNEY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

14-33-423-048-1316

UNIT 2712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN THE PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24558738, IN THE
SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

15826056