Know all Iten by these Presents,

					•
				an Illinois corpo	
corporation existing of the dollar and for o	under the laws o	of the United	States, for	r and in consider	ation flo
ereby confessed, does	hereby Remise. C	Convey, Releas	e and Oult-	-Claim unto JIMI	
CHAVEZ AND LIDA SOCORRO	CHAVEZ, HUSBANI	D AND WIFE, AI	ID JATRO DU	RAN ANOF the Cou	
F MYRIAN DURAN, HUSGA	Heror Minanois,	all the righ	t, title, i	interest, claim o) r
emand whatsoever it ma	y have acquired	in, through o	r by a cert	tain mortgage bea	ring Jecorder
ate the <u>11TH</u> day of fice of <u>COOK</u>	County, in t	he State of 1	Dinois on	the 19TH day	of
IUNE A.	D. 19 84 In B	ook ~~=	of Records.	on page	-
s Document No. 2713586 ounty of COOK	o, to t	he premises t	herein desc	ribed, situated	in the
LUT 2 IN BLOCK 24 IN TH	SHO STATE OF	INVESTMENT CO	PANY'S SUBI	.U-WIE: DIVISION IN THE N	NORTH
EAST QUARTER OF SECTION					
MERIDIAN, IN COOK COUNT	Y, ILLINOIS.				
PROPERTY ADDRESS. 2052	NOSTH LEAMINGTO	ON CHICAGO I	1118015 606	639	
					\$ 00.00
PERMANENT INDEX NO.: 13	3-33-223-017 VOL	JME NO 368		TRAN 7003 02/08/9	
	t			COUNTY RECORDER	~97Z7
7					
IN TESTIMONY WHEREOF,	(h) said CORPO	RATION has he	eunto caus	ed its corporate	seal
o be affixed, and these ECRETARY, and attested	presents to be	signed by MAI	RGARET M. R	OSS Its CORPORATI	<u>E</u>
ay of JANUARY		in, its incase	THE NY CONTRO	LLEN LIII'S TOTA	
- VAINAINI	0-				1
		THE FEDERATION INCORPORATED A		IAL INSTITUTIONS	}
	T-		7		-
Ву	DEVISEE !	11 11	(1011) CORI	PORATE SECRETARY	į.
Attes	t: Lolut I		TREA	ASURER/CONTROLLER	, [
7,6223				150112117 001111102221	.
					}}
	9509	32954			- 11
7.75 05 111111015	حصيا المستحدات				 ∦
STATE OF ILLINOIS Dunty of Cook	5 · 5 · 1 · THE	UNDERS LIGNED	a Notary Pu	ublic in and for	said
unty, in the State afor	resaid, DO HEREB	Y CERTIFY tha	E MARGARET	M. ROSS personal	ly
own to me to be the CO					
rsonally known to me to					
e subscribed to the for d severally acknowledge					
ey signed and delivered					
EASURER/CONTROLLER of	said CORPORATION	, and caused	the corpora	te seal of said	湖
RPORATION to be affixed					~ 1 GB
RECTORS of said CORPORA luntary act and deed of					I
t forth.	3070 0000		55 G.,C Pu. P		7
Gi	iven under my ha	nd and NOTARI.	AL seal, th	is 18TH day	1)
of _	JANUARY	A. D	. 19 <u>95</u> .		- 11
	-Xa	10-	Taka	wh.	
OFFICIAL SEAL KAREN A. TOKARSKI	7)40	un)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Notary Public	
NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES SH	INDIS 5			•	
		ويسون كالمراجع المسادرات			
ed for Record this	day of	A. D.	19 at	o'clock	_M.
	 -			Recorder.	
· 				Recorder.	

10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, ILLINO15 60154

0350DR

UNQFFICIAL COPY

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