UNOFFICIAL COPY 95092968

IM/LOAN #250039

RELEASE OF MORTGAGE

	gage executed by				=	!
as Mortgago	or to <u>MARGARETT</u>	EN & COMPANY				-
					21ST day	
SEPTEMBER	, A.D	. 19 93 and r	recorded	on the	ZOTH day	of
SEI	TEMBER	, 19_93	in Boo	k		_,
Page	, Dac	ument no.	9378263) i	n the offic	- e
of the Resor	ds of Deeds of _	COOK		Co		
_ILLINGIS		_ , the under	rsigned i	nereby reie		
Mortgage wire PARCEL 1: PART OF THE	ich formally enc LOT 1 IN BLOCK E SCUTUWEST 1/4 E THIRY PRINCIP	303 IN LION OF SECTION	ICREST, 26, TOW	BEING A S Inship 35	SUBDIVISION RA	ANGE 13,
SET FORTH A	RASEMENTS APPU AND DEFINED IN AS AMENDED FOF	THE DECLARAT	ION OF	EASEMENTS	RECORDE	d as documen
ATTEST: DON ASS	CONNOMPE NA M. POLK T. SECRETARY	By:	MELLON	MORTGAGE	C COMPANY	
STATE OF		ъу	JOE T	BILLNOSK	<u> </u>	
COUNTY OF				VICE PRES		
000(1110)	i i Arrido		-			
i HEDI	EBY CERTIFY tha	t on this day	hefare r	200	oor duly an	showingd
	and County afore					
	LNOSKE			-		* "
	ST. VICE PRESI					
of MULICIAN M	ORTGAGE COMPANY	<u> </u>	COLDOLS	tion and th	at the seal	officed
thereto is the	true corporate s	eal of said co	rnoration	ion one in	at the seat	or manny.
	, tide corporate a	901 01 3010 001	poración		HILL E	A WAST THE
WITNI	ESS my hand and	i official egal i	n tha Ca	unter and C		NO THE SAME
this 26TH	day of JA	nuary	Δ	D. 19 95	STORE PARTY	TO THE STATE OF TH
2011	uby 01	HOART		J. , J	. # 0	
My Co	ommission Expire	~ •	<i>a.</i> .	\sim /	量料分	
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	/13/98	- 64	ATUNIA.	HAWTHORN		1998 HILL
MACOS TUE	BROTECTION OF					13. 199
	PROTECTION OF					
	R OF THE REGIS		-ESCHA A	HUSE UP	FIGE THE N	NURIGAGE
	T DEED WAS FIL	•	1 [1	~1	14
repared by:	IRMA MALDONAD		Ţ	11	1	1 14
	Mellon Mortgage	a Company	, <u>,</u>	or a stage of	07	1.3
	3100 Travis St.	77000	i			1.1
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Parkethin:

Property of Cook County Clerk's Office \$23.00 THOUGH TRAN 7803 92/08/95 09:96:00 #6692 # CG #-95-092968 COOK COUNTY RECORDER

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