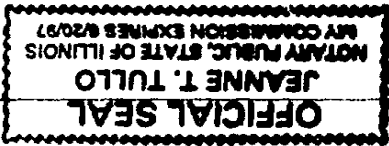


UNOFFICIAL COPY

Notary Public in (Illinois) Exp. 03/28/97
Cook County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



My Commission Expires
Notary Public
Cook County, IL

instrument to be the free act and deed of said corporation.
resolution of the Board of Directors and that he/she acknowledges and
and voted on behalf of said corporation pursuant to the by-laws or a
is the corporate seal of said corporation; that said instrument was signed
executed the within instrument, that the seal affixed to said instrument
of the corporation herein which
known to me to be
and

known to me to be the President
specially appeared WILLIAM W. GIMBRONE
the undersigned, a Notary Public in and for said County and State, per-
before me,
On APRIL 29, 1994

STATE OF ILLINOIS
COUNTY OF DUPAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

RECORDED TO FOLLOW MORTGAGE

P.I.N. 13-32-107-018-0000

95092221
DEPT-11
#0981 TRAN 3748 05/02/94 15 14 00
#0981 # 011 * 02 * 993442
COOK COUNTY RECORDER

95092221
DEPT-11
#0981 TRAN 3748 05/02/94 15 14 00
#0981 # 011 * 02 * 993442
COOK COUNTY RECORDER

State of ILLINOIS
I described hereinafter as follows:
LOT 18 IN BLOCK 30 IN GRAND AVENUE ESTATE BEING A SUBDIVISION OF THE
EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 466 FEET
THEREOF) ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS
DOCUMENT NO. 40221.
and recorded in Liber 9499444
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
a corporation organized under the laws of the State of ILLINOIS
and who's principal place of business is
COOK County Records.

to PLATINUM HOME MORTGAGE CORPORATION
ANDRES SANCHEZ, A SINGLE MAN
executed by
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1994
AMERIFIRST FINANCIAL CORPORATION
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LOAN NO. 11-0039

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

95092221
DEPT-11
#0981 TRAN 3748 05/02/94 15 14 00
#0981 # 011 * 02 * 993442
COOK COUNTY RECORDER

NAME PLATINUM HOME MORTGAGE CORPORATION
ADDRESS 2200 HICKS ROAD, SUITE 101
CITY & STATE ROLLING MEADOWS, IL 60008
AND WHEN RECORDED MAIL TO
PREPARED BY: 95092221

ATTEST: I, THE NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD.

UNOFFICIAL COPY

CLERK OF COURT
CLERK OF COURT
CLERK OF COURT
95092002
95092002

Property of Cook County Clerk's Office