UNDEFORMACIED

KNOW ALL MEN BY THESE PRESENTS, that USA FINANCIAL SERVICES, INC., by its									
attorney-in-fact, for and in consideration of the payment of the indebtedness secured by the									
MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby									
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby									
REMISE, RELEASE, CONVEY and QUIT CLAIMS unto Jorge L. Rios and Betsy L. Roman 1850 N. TRIP, CHGO U 606 39 Rios, his wife as joint tenants (his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or									
demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing									
date the									
Recorder's Offic of Cook County, in the State of Illinois, in book									
, c. i scords, on page, as document No. <u>93594663</u> ,									
to the premises therein rescribed, situated in the County of Cook . DEFT-01 RECORDING \$23.50									
State of Illinois, as follows, to vio. . T+9000 TRAN 0770 02/08/95 12:24:00 . +0104 + CJ +-95-093521 . COOK COUNTY RECORDER									
LOT FORTY-THREE IN BLOCK FOURTEEN IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION THIRTY FOUR, TO INSHIP FORTY NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCLP) THE WEST-THREE HUNDRED SEVEN FEET OF THE NORTH SIX HUNDRED THIRTY-ONE AND SEVENTY TO HUNDREDTHS FEET AND THE WEST THREE HUNDRED THIRTY-THREE FEET OF THE SOUT! TWELVE HUNDRED NINETY-FIVE FEET THEREOF) IN COOK COUNTY, ILLINOIS.									
PIN # 13-34-410-021									
95093521									
together with all the appurtenances and privileges thereunto belonging or appertaining.									
IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIA. SERVICES, INC. has caused these present to be signed by its Senior Vice President, and attested by its Assistant Segretary, and its corporate seal to be hereto affixed, on January 30, 1995.									

FIVE AVCO FINANCIAL SERVICES, INC. ATTORNEY-IN-FACT FOR USA FINANCIAL SERVICES, INC.

By

tethen D. Brandon, Vice President

Attest:

Laila B. Soares, Assistant Secretary

23500

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1. K. 1. C.

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF ORANGE

in and for said County, in the State I, M.D. Keith, aforesaid, DO HEREBY CERTIFY that Stephen D. Brandon, personally known to me to be the Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Laila B. Soares, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Fresident and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the use; and purposes therein set forth.

GIVEN	under	my 1	hand	and	notacial	seal	on Januar	y 30,	1995
					11/1	Toh	21 to 2		
					Non	ra più	LIC		
						OFFIC J. L. J. L. ORANI ORANI Comni. Ext	IVIL SEAL ROGER'S BLC-SAL ORNIA SE COUNTY SITEM 6-ED. 15, 199		
					Joseph C. Transport		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		

MAIL TO

DDRESS OF PROPERTY

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