

UNOFFICIAL COPY

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Return to: Enclose self-addressed stamped envelope
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This instrument Prepared by:

Address:

Property Appraiser Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

95093611

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

95093611

KNOW ALL MEN BY THESE PRESENTS: That **LANDMARK FINANCIAL SERVICES, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,
in consideration of the sum of ----- **TEN** ----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

95093611

party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **31ST** day of **JANUARY, 1995** made by

WILLIAM T. MCEVILLY AND CYNTHIA L. MCEVILLY, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
7:0011 TRAN 5635 02/08/95 14:12:00
7:0814 RV *-95-093611
COOK COUNTY RECORDER

and recorded as Instrument Number **95093609** on **2/8/95** in book
page _____ of Official Records in the County Recorder's Office of **COOK**

County, describing land therein as:

**LOT TWO (2) IN BLOCK (6) IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT
NO. 1, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER
OF SECTION THIRTY (30), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE
THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST
10 ACRES) AND OF THE NORTH TWO AND ONE-HALF (2 1/2) ACRES OF THE WEST
TEN (10) ACRES OF SAID LOT EIGHT (8), IN THE CIRCUIT COURT PARTITION
OF THE SOUTH WEST QUARTER OF SECTION THIRTY (30) AFORESAID, IN COOK COUNTY,
ILLINOIS.**

P.L.N 24-30-305-002

9350

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Together with the note(s) or obligation(s) in said Mortgage, and the money(s) due and to become due thereon, with interest from the 31ST day of JANUARY, 1995

~~11000000~~

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 31ST day of JANUARY, 1995

LANDMARK FINANCIAL SERVICES, INC.

Attest: *Kim Alberts*
KIM ALBERTS

By: *Carla Madura*
CARLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF *DuPage*

95093611

The foregoing instrument was acknowledged before me this 31ST day of JANUARY, 1995 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

5-5-97

Charlie A. MacDougall
Notary Public

