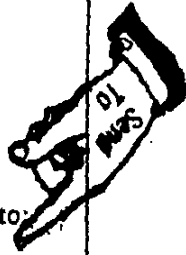


UNOFFICIAL COPY

Prepared by:
DARIENE NALL

95093702



And when recorded mail to:

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5638 02/08/95 15:15:00
#8706 # RV *-95-093702
COOK COUNTY RECORDER

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
#0844145

95093702

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 7, 1995**, executed by **BOBSIE R. FORD AND YVONNE E. FORD HUSBAND AND WIFE** to **ICM MORTGAGE CORPORATION** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **2500 W. HIGGINS, RD., STE:750, HOFFMAN ESTATES, IL 60195** and recorded in Liber **95093701** page(s) **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

03-03-301-135

95093702

832 #F COLONIAL DR., WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

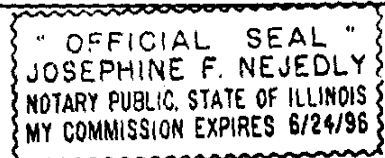
On **FEBRUARY 7, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **RONALD S. HUFF** known to me to be the **VICE PRESIDENT** and **JOAN L. LUDICK**, known to me to be **ASS'T SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Ronald S. Huff
By: _____
VICE PRESIDENT

Joan L. Ludick
By: _____
ASS'T SECRETARY

Josephine F. Nejedly
Witness: _____

Notary Public _____
My Commission Expires **6-24-96** **COOK** County,



280917
First American Title Orig. #

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RECEIVED

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 832F:

THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERN LINE, 49.00 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTHERLY 80.00 FEET THEREOF AND EXCEPTING THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE, OF THE NORTHERLY 30.00 FEET, AS MEASURED ALONG THE WESTERLY LINE THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 832FP:

THE EASTERLY 10.00 FEET OF THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30.00 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 11 IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961, AS DOCUMENT NUMBER 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093.

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