UNOFFICIAL COPY5094533

LOAN NUMBER 301520680 P/O 11-04-94

DEPT-01 RECORDING

\$23,00

SATISFACTION OF MORTGAGE

. T#0012 TRAN 2351 02/08/95 10140400

★5695 + JJ ★-95-094533

COOK COUNTY RECORDER

X300

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CARL F. BURRAGE AND LEATHA BURRAGE, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA, on the 7th day of June, 1984, and recorded as Document No. 27121586, of the records of COOK County in the State of ILLINOIS on the 8th day of June, 1984, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee is the owner and holder of the above-described note and the lien or liens securing the same.

IN WITNESS WHEREOF, the Senior Vice President and Vice President of said GMAC MORTGAGE CORPORATION OF PA Successor by Merger to GMAC MORTGAGE CORPORATION OF IOWA, as Attorney-in-fact for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on January 15, 1995.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, 88 Trust86

By GMAC MORTGAGE CORPORATION OF PA

Successor by Merger to

GMAC MORTGAGE CORPORATION OF IOWA, its

Attorney-in-fact

188

George M. Vlessel, Senior Vice Resident

Kenneth R. Perkins, Vice President

STATE OF IOWA

COUNTY OF BLACK HAWK

On January 25, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared George M. Wessel and Kenneth R. Perkins to me personally known to be the Senior Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee by GMAC MORTGAGE CORPORATION OF PA Successor by Merger to GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the

day and year last written.

Angela M. Hillman

Notary Public in and for said County and My Commission expires: 11-02-97

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LEGAL DESCRIPTION: LOT 7 IN BLOCK 3 IN ERASTUS A. BARNARD'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER EAST OF THE WASHINGTON HEIGHTS BRANCH RAILROAD (EXCEPT THE EAST 16 RODS) IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 25182070390000 PROPERTY ADDRESS: 10528 S WOOD

WHEN RECORDED MAIL TO: C F BURRAGE 10528 S WOOD CHICAGO IL 60643

ian/BNKRS

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, lowe 50704

GAGE COOK COUNTY CLORES OFFICE Mancyo C. C. Busha je