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95094621

Loan No.: 9660788
PIF: 1991
ILLINOIS RELEASE DEED

PREPARED BY: Samantha Benson
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JOHN B. INCANDELA, MARIO INCANDELA AND SALVATORE INCANDELA, AS JOINT
TENANTS

Name of Mortgagee:
HORIZON FEDERAL SAVING BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC #85186335, DATED SEPTEMBER 10, 1985, ASSN DOC #91208947
Address of Property: 410 Dufferin St. (Wauwatosa)
Des Moines, IA

Tax ID No.: 09-15--101-011-0000
Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 16, 1994
HOUSEHOLD BANK, F.S.B.

Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)
County of DuPage)

DEPT-01 RECORDING \$27.00
7:00:12 TRAN 2362 02/08/95 14:01:00
#95-094621
COOK COUNTY RECORDER

On December 16, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 16, 1994.

Samantha Benson
Notary Public/Commission Expires:
When recorded, please return to:

OFFICIAL SEAL
SAMANTHA BENSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1997

IL501/SXB

Return To:
Paul DeBianco, Esq.
5536 W. Montrose Ave.
Chicago IL 60641

BOX 333-CTI

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 90 FEET OF THE SOUTH 270 FEET (EXCEPT THE EAST 50 FEET RESERVED FOR USE AS A HIGHWAY) OF THE EAST 1/2 OF THE EAST 1/2 OF LOT 5 IN FREDERICK MEINSHAUSEN DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 1/2 OF THE EAST 1/4 OF LOT 5 LYING SOUTH OF THE NORTH 40 FEET AND NORTH OF THE SOUTH 270 FEET OF SAID LOT 5 (EXCEPT EAST 50 FEET AND WEST 180 FEET) IN FREDERICK MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 (EXCEPT THE SOUTH 270 FEET AND EXCEPT THE WEST 180 FEET THEREOF) OF LOT 5 IN FREDERICK MEINSHAUSEN DIVISION OF LANDS IN SECTIONS 15 AND 16 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT HOWEVER THE EAST 50 FEET OF TRACT WHICH HAS BEEN DEEDED FOR HIGHWAY) IN COOK COUNTY, ILLINOIS

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