

# UNOFFICIAL COPY

Prepared By

JILL BRICKMAN  
4316 NORTH TENTH STREET  
MC ALLEN, TEXAS 78504

95094760

and When Recorded Mail To

RIVER VALLEY BANK, FSB  
4316 NORTH TENTH STREET  
MC ALLEN  
TEXAS 78504

DEPT-01 RECORDING \$23.00  
T:0012 TRAN 2368 02/08/95 13:42:00  
#5935 : J.L. \* -95 -094760  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 930002784

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

2300

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 2, 1995  
executed by PAMELA PIFER, DIVORCED NOT SINCE REMARRIED

to RIVER VALLEY BANK, FSB  
a corporation organized under the laws of THE STATE OF TEXAS  
and whose principal place of business is 4316 NORTH TENTH STREET  
MC ALLEN, TEXAS 78504

and recorded in Book/Volume No.

**95094759** COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

Commonly known as 5431 S. GREENWOOD AVENUE - UNIT 3, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

RIVER VALLEY BANK, FSB

On FEBRUARY 2, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

DOUGLAS J. WILAND  
known to me to be the 2) ORIGINATOR  
and

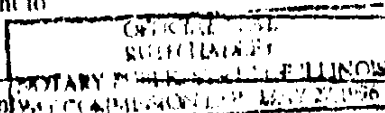
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: [Signature]  
Its: [Signature]

By:  
Its:

Witness:

Notary Public [Signature]



My Commission Expires 5-27-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REV. 12/91

DPS 171

BOX 333-CTI

4204  
92  
7545812  
RAH

95094760

# UNOFFICIAL COPY

DPS 049

20-11-323-028-1003

Property of Cook County Clerk's Office

95094760

UNIT NUMBER 5431-3, IN THE GREENWOOD PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN BLOCK 15 IN EGANDALE SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87525084, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION