

293

BOX 333-CTI UNOFFICIAL COPY

WHEN RECORDED MAIL TO: MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

LOAN #: 1569771

PREPARED BY: RECONVEYANCE DEPT.

95094769

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT. OF RECORDING \$23.00
130012 TRAF 2368 02/08/95 15144300
95945 ; J.L. * - 95 - 094769
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

55 32 842 613

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATE M. WELCH, UNIT 5E, 5601 NORTH SHERIDAN ROAD, CHICAGO, ILLINOIS

(NAME AND ADDRESS)

2302

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of NOVEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 86549632, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER "5-E", IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CN

Permanent Real Estate Index Number(s): 14-04-411-012-1074

Address(es) of premises: UNIT 5E, 5601 NORTH SHERIDAN ROAD, CHICAGO, IL

Witness my hand _____ and seal _____, this 15TH day of NOVEMBER, 19 94.

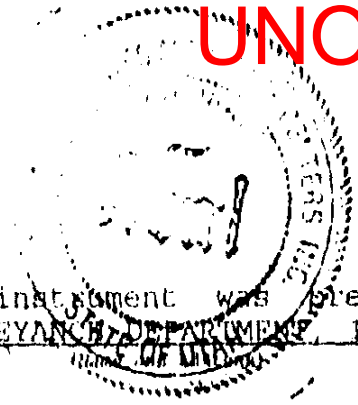
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Linda Malin, Vice President

Keturah Varanakis, Secretary/Treasurer

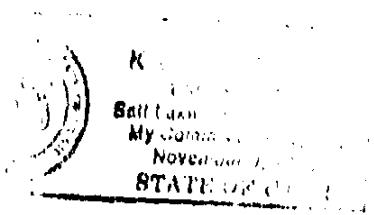
This instrument was prepared by MOUNTAIN STATES MORTGAGE CENTERS, INC.
RECONVEYANCE DEPARTMENT, 1333 EAST 9400 SOUTH SANDY UT 84093

STATE OF UTAH

COUNTY OF SALT LAKE

I, KATHLEEN WINN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARNAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15TH day of NOVEMBER, 19 94.



Kathleen Winn
Notary Public

Commission Expires: 11/15/95

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