Prepared By: UNOFFICIAL COPY 95094797	
Prepared By:	095094797
When Recorded Mail To:	
WESTAMERICA MORTGAGE COMPANY	
1 S. 860 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181	
ATTN: JOYCE GRUDZIEN	. DEPT-01 RECURDING \$23.00
7111. 00102 0100212.	F DEST CONTRECENDATION FEO. FEO.
Loan No. 00093624-53	. I#0012 TRAN 2369 02/08/95 15:54:00
	. (************************************
	. #5972 t JJ - 8-95-094797
Commonly known as:	. COOK COUNTY RECORDER
255 N 15TH PLACE	
CHICAGO HELGHIS, 18 50411	
7.0. 14.05 M GACE SPACE ABOVE THIS LINE FOR RECORDER'S USE	
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED, to undersigned grants, assigns and transfers to	
RESOURCE BANCSHAPES MORTGAGE GROUP, INC.	
7909 PARKLANE ROAD, COLUMBIA, SC 29223	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated / 0 3 / 9 5 executed by ROLANDO BECE (PA. MARRIED TO ANGELIA BECERRA, WIII) IS STONING	
FOR THE SOLE PURPOSE OF WALVING HOMESTEAD RIGHTS	
to J.C. MARSHALL FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION	
and whose address is 17021 SOUTH HARLET	
and recorded in Book/Volume No	
COOK County Records, State of Latter to 15 on real estate legally described as follows:	
OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAS OF THE THIRD PRINCIPAL MERIDIAN. IN	
20, TOWNSHIP 35 NORTH, RANGE 14 LAS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PIN# 32-20-309-018-0000	
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

Witness: RETA F. KERRICK,

DUPAGE

ILLINOIS STATE OF On 02/03/95

COUNTY OF before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK AND MONICA A SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to/be the free act and/deed

of said corporation.

LEGRAND Notary Public for the state of ILLINOIS My commission expires August 19, 1997

(Official Seal)

\$23,00

UNOFFICIAL COPY

Property of Coot County Clert's Office

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