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COOK COUNTY RECORDER

FHLMC # 755275829 BancPLUS Loan # 10918772 Medallion Loan # 0000198799

(Space Above for Recorder's Use)

Prepared by MAPS, Inc.

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MEDALLION MORTGAGE COMPANY, the undersigned, whose precise place of business is 65% So atoga Avenue, San Jose, CA 95129, hereby grants, assigns and transfers to BANCPLUS MORTGAGE CORA, whose precise place of business is 9601 McAllister Freeway, San Antonio, TX 78216, its successors and/or its assigns, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated Ma. J. 3, 1994, in the original amount of \$112,800.00, executed by Nicholas C. Januotta and Susan M. Janua da husband and wife, recorded as Document Number 94-258419 on March 21, 1994 in the County Records of Cook County, State of Illinois.

Being more particularly described as follows

SEE ATTA CHED EXHIBIT "A"

Commonly known as:

2206 Bouterse Urit 208 Park Ridge, 11, 60063

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate I tor gage.

EXECUTED this 15th day of August, 1994.

MEDALLICH MORTGAGE COMPANY

Vice President

**ACKNOWLEDGMENT** 

STATE OF TENNESSEE COUNTY OF SHELBY

On August 15, 1994 before me, Mary E. Wall, Notary Public, personally appeared Linda I. Hill, personally known (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public Alle College Mary E. Wall

My Commission Expires: December 6, 1994



**UNOFFICIAL COPY** 

FHLMC # 755275829 BancPLUS # 10918772 Medallion # 0000198799

## EXHIBIT "A"

Parcel ID # 09-27-200-053-1017.

UNIT 2200-208E IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 ON OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A OF AFD A. AFR WITH OR COOK COUNTY CLORA'S OFFICE SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

30000 NOV