

UNOFFICIAL COPY

ILLINOIS

95094023

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T#6666 TRAN 5816 02/08/95 12:15:00
#3205 + EB #--95--094023
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of

NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ROBERT D. AND BONNY L. ARSENEAU

1713 WEST BEACH STREET, UNIT 3-N, CHICAGO, IL 60622
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27TH day of MAY, 19 92 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92400952, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 28th day of SEPTEMBER, 19 95

95094023

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)

SS

COUNTY OF WAKE)

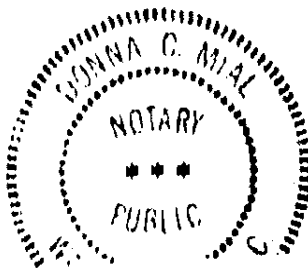
I, DONNA C. MIAL, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that _____

_____ personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and _____

JULIE K. LEMMONS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28th day of SEPTEMBER, 19 93



Donna C. Mial
DONNA C. MIAL Notary

My Commission expires My Commission Expires 12-10-94

111117

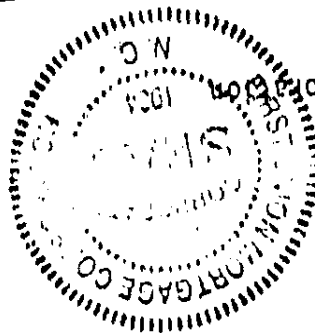
JULIE K. LEMMONS
JULIE K. LEMMONS
ASSISTANT SECRETARY

Attest:

2558

DANN F. BAVER
DANN F. BAVER
VICE PRESIDENT

BY



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

LATISHA SOMERS
PREPARED BY:
THIS INSTRUMENT

FIRST UNION MORTGAGE CORPORATION

ILLINOIS

UNOFFICIAL COPY

0141000

95094023

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 125.50
106666 TRAN 5816 02/08/95 12:15:00
13205 EB * 95-094023
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of

NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ROBERT D. AND BONNY L. ARSENEAU

1713 WEST BEACH STREET, UNIT 3-N, CHICAGO, IL 60622
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of MAY, 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92400952, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

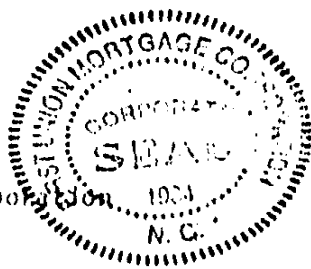
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of SEPTEMBER, 1993.

THIS INSTRUMENT PREPARED BY:

LATISHA SUMMERS

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION

By [Signature]
ASSISTANT VICE PRESIDENT
DANE F. HAYAG

Attest: [Signature]
ASSISTANT SECRETARY
JULIE K. LEMMONS

2550

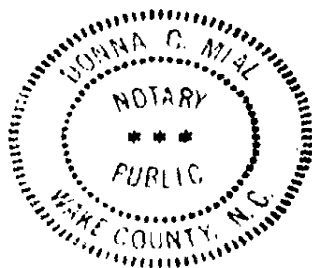
95094023

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and JULIE K. LENONDS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28th day of SEPTEMBER, 19 93



Donna C. Mial
DONNA C. MIAL Notary

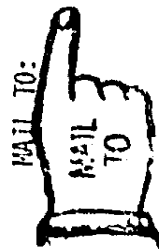
My Commission Expires _____ My Commission Expires 12-10-94

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

Benny L. Arsenault
1713 W. Beach #13
Chicago, IL 60642



UNOFFICIAL COPY

described property located in

COOK

County, Ill.

UNIT NUMBER 3-N, IN 1713 WEST BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 10 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91310171 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

BOX 333

TAX I.D. #: 17 06-220-004-0000

017-1005

which has the address of Illinois

60622 (Zip Code)

1713 WEST BEACH STREET, UNIT 3-N, CHICAGO ("Property Address")

(Street)

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 11

Form 3014 Amended

VMP - FAMIL (0105)

VMP MORTGAGE FORMS (313)293 8100 (800)521-7201

and that law is finally interpreted so that the interest or other loan charges collected or to be collected in connection with

017
714

Property of Cook County Clerk's Office

9/25/2006

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95094023