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Recording requested by:
Prepared by and after recording return to:

Basic Landdata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

95094227

DEPT-01 RECORDING 425 50
140008 TRM 6574 07/01/95 10:52:00
1995 W.F.B. * 775 094227
COOK COUNTY RECORDER

Pool 0
Loan Number 009072
WFB Loan Number 8662314
Inv. Loan Number 1121811940
Index 2223/250_9401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G L MORTGAGE CORP ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FRANCIS A. WALL, ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 03071686
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 9821 MILL DRIVE WEST-UNIT E2
PALOS PARK II 30464

For and in consideration of the sum of Ten and no/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N A (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN# 23-33-208-034-1054

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 17 day of January A D. 1995

G L MORTGAGE CORP.

By Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

95094227



Handwritten initials or mark in the bottom right corner.

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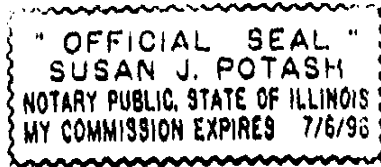
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THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 17 day of January A D 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G. L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 74TH STREET
NATIONAL CITY, CA 91950-8896

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

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EXHIBIT A

2223
250-9401
009072
IL
Cook

PARCEL 1: UNIT EARL-2 IN LOT 36, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL CREEK CONDOMINIUM II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-089960, AND AS AMENDED FROM TIME TO TIME, OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE PLAT OF MILL CREEK CONDOMINIUM SUBDIVISION RECORDED JUNE 14, 1979 AS DOCUMENT NUMBER 25003904.

034-1054
23-33-208-029

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