

# UNOFFICIAL COPY

Recording requested by:  
Prepared by and after recording return to:

Waco Landata, Inc.  
Attn: Sherry Doza  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel: (713) 965-0011

95094228

Pool 0  
Loan Number 009067  
WFB Loan Number 8862286  
Inv. Loan Number 112178818  
Index 2413/250 9401

DEPT-01 RECORDING 428.50  
140008 TRAN 4574 01/17/95 10:57:00  
#917 # 118 \* 95 \* 0942228  
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G L MORTGAGE CORP ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DOLORES V AIELLO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 03046249

Original Beneficiary: BANK OF HOMEWOOD

Property Address: 18304 REIGEL ROAD  
HOMEWOOD IL 60430

For and in consideration of the sum of Ten and 00/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'

PIN# 32-05-100-040

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of January A.D. 1995

G L MORTGAGE CORP

By: Bernard J. Stock

BERNARD J STOCK

PRESIDENT

Attest: Kristine R. Hartman

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

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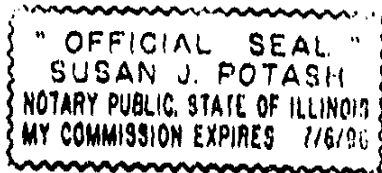
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THE STATE OF ILLINOIS  
COUNTY OF LAKE

On this the 17 day of January A D 1985, before me, a Notary Public, appeared BERNARD J STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G L MORTGAGE CORP, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



*Susan J. Potash*  
SUSAN J POTASH  
MY COMMISSION EXPIRES 7/6/86

Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91350-8698

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090

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2413  
250-9401  
009057  
IL  
Cook

## EXHIBIT A

LOT 1 IN OLIVERI'S SUBDIVISION OF THE NORTH 2 ACRES (EXCEPTING THE SOUTH 50 FEET THEREOF AND ALSO EXCEPT THE NORTH 191.42 FEET OF THE WEST 150 FEET THEREOF) OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF THE HIGHWAY RUNNING NORTHERLY AND SOUTHERLY THROUGH SAID NORTHWEST 1/4 SOMETIMES CALLED CHICAGO AND VINCENNES ROAD (EXCEPTING FROM SAID ABOVE DESCRIBED TRACT THE FOLLOWING DESCRIBED PARCEL COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 150 FEET; THENCE NORTH 53 FEET ON A LINE PARALLEL WITH WEST LINE OF SAID TRACT; THENCE EASTERLY ON A LINE PARALLEL WITH SOUTH LINE OF SAID TRACT TO THE EASTERLY LINE OF SAID TRACT THENCE SOUTH ALONG EASTERLY LINE OF SAID TRACT TO THE PLACE OF BEGINNING) ACCORDING TO THE PLAT RECORDED MARCH 21, 1984 AS DOCUMENT NUMBER 27013491, IN COOK COUNTY, ILLINOIS.

95094225

32-05-100-040

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