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Recording requested by:
Prepared by and after recording return to:

Baca Landata, Inc.
Attn: Sherry Doza
1580 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965 0011

Pool 0
Loan Number 000016
WFB Loan Number 8862041
Inv. Loan Number 1121777558
Index 2484/250 9401

95094229

DEPT-01 RECORDING \$75.50
160008 TRAN 4574 07/07/95 10:57:00
88918 H JD N-95-094229
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM T. HEATH AND MAUREEN T. HEATH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 93976118
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 14842 CLIFTON PARK
MIDLOTHIAN IL 60445

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN# 28-11-404-058

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of January A.D. 1995

G.L. MORTGAGE CORP

By: Bernard J. Stock
BERNARD J STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

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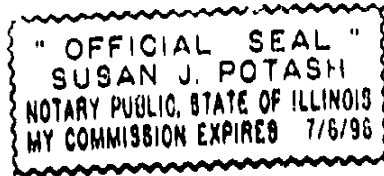
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THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 17 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.I. MORTGAGE CORP., a corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash

SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91352-6896

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

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9509-1229



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COOK

EXHIBIT A

PARCEL 1: LOT 30 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOT 29 AND THE NORTH 15 FEET OF LOT 28 IN BLOCK 4 IN MARKHAM-MIDDLETON ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND WEST 1/2 OF THE SOUTHWEST 1/4, OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1 AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 20, 033, 136, IN COOK COUNTY, ILLINOIS.

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