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Recording requested by:
Prepared by and after recording return to:

Baca Landata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965 0011

95094230

Pool 0
Loan Number 009002
WFB Loan Number 8661944
Inv. Loan Number 1121770835
Index 2533/250 9401

DEPT-CL RECORDING 125 50
160008 TRIN 4574 02/01/95 10:53:0A
112919 # JTB * - 95 - 094230
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G L MORTGAGE CORP ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GLEN S VAN SIPMA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03013855
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 16134 COTTAGE GROVE
SOUTH HOLLAND IL 60473

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'
PIN# 29-15-407-044

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of January A.D. 1995

G L MORTGAGE CORP

By Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

95094230



Handwritten initials and numbers: 2550, 2558

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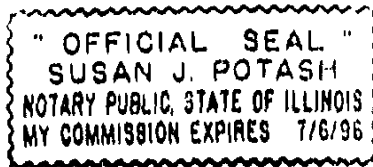
Property of Cook County Clerk's Office

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THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 17 day of January A D 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Susan J. Potash
SUSAN J POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

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2533
250-4401
009002
IL
COOK

EXHIBIT A

THE SOUTH 42.5 FEET OF THE NORTH 170 FEET (EXCEPT THE WEST 103 FEET THEREOF) OF THAT PART OF LOT 8 LYING WITHIN SECTION 15 HEREINAFTER MENTIONED: IN THE SUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 214.5 FEET OF THE EAST 511.5 FEET THEREOF) OF TYS GOUWENS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER.

ALSO

THE SOUTH 3 FEET 6 INCHES OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 42.5 FEET OF THE NORTH 127.5 FEET (EXCEPT THE WEST 103 FEET THEREOF) OF THAT PART OF LOT 8 LYING WITHIN SECTION 15 HEREINAFTER MENTIONED IN THE SUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 214.5 FEET OF THE EAST 511.5 FEET THEREOF) OF TYS GOUWENS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

29-15-407-044

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