

# UNOFFICIAL COPY

Recording requested by,  
Prepared by and after recording return to:

Barra Landstar, Inc  
Attn: Sherry Doza  
1980 Pont Oak Blvd., Suite 300  
Houston, Texas 77056  
Tel: (713) 965 0011

93094232

Pool: D  
Loan Number: 007282  
WFB Loan Number: 8862854  
Inv. Loan Number: 1121161041  
Index: 87/280 9401

DEPT OF RECORDING \$25.00  
1/17/95 10:53:00  
WELLS FARGO BANK, N.A. 094232  
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G L MORTGAGE CORP ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GEORGE KASTANIS AND FRANCINE G KASTANIS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 92736691  
Original Beneficiary: GL MORTGAGE CORPORATION  
Property Address: 400 WALDEN LANE  
PROSPECT HEIGHTS IL 60070

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A (Assignee) a beneficial interest in and to title to said Mortgage together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'  
PIN# 03-16-206-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of January A.D. 1995

G L MORTGAGE CORP.

By Bernard J. Stock  
BERNARD J STOCK  
PRESIDENT

Attest: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

93094232

Handwritten initials/signature

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**EXHIBIT A**

007262

87

750-0401

II.

Cook

LOT 17 IN BARRETT'S PROSPECT HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 FEET THEREOF) OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-16-206-004

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