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Recording requested by:
Prepared by and after recording return to:

Baca Landco, Inc.
Attn: Sherry Deza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel.: (713) 965-0011

95094233

Pool 0
Loan Number 005919
W/F Loan Number 8650582
Inv. Loan Number 1121385472
Index 3926/250, 9401

DEPT-41 RECORDING 125 50
120008 TRIN 6574 02/01/95 10:53:00
0922 W J B W 95 024233
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KEVIN R. GIBBONS AND DANIELLE A. GIBBONS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93301990
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 18452 GOTTSCHALK
HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN# 32-06-226-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 17 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

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Handwritten initials or signature at the bottom right corner.

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THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 17 day of January A D 1996, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.I. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash

SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-2890

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

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250-9401
005919
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LOT 12 IN DREW'S FIRST ADDITION, BEING A SUBDIVISION OF LOT 2 IN THE
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6, ALSO EXCEPT THAT
PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6, LYING
WEST OF A LINE WHICH IS 885.83 FEET WEST OF AND PARALLEL TO THE EAST
LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6 AND EXCEPT
THAT PART LYING EAST OF A LINE WHICH IS 555.85 FEET WEST OF AND
PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 6 AND EXCEPT THE NORTH 50 FEET 495 FEET OF THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 6, IN COOK COUNTY, ILLINOIS.

33-06-236-021

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