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Recording requested by:
Prepared by and after recording return to:

Baca Landata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (714) 965 0011

Pool 0
Loan Number 001686
WFB Loan Number 8647847
Inv. Loan Number 1120521410
Index 985/250 9401

98094235

DEPT-02 RECORDING 425 50
144008 TRIM 6574 02/08/95 10:54:04
#924 # JB * 95 -094235
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G L MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHICAGO TITLE & TRUST CO ('Borrower(s)') secured by a Mortgage of even date herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s) or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 89392413
Original Beneficiary: BANK OF BOURBONNAIS
Property Address: 9300 HAMILTON COURT DRIVE
DES PLAINES IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'
PIN# 09-10-300-010-1087

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of January A D 1995

G L MORTGAGE CORP

By Bernard J Stock
BERNARD J STOCK
PRESIDENT

Attest: Kristine R Hartman
KRISTINE R HARTMAN
ASSISTANT VICE PRESIDENT

98094235



[Handwritten signature]

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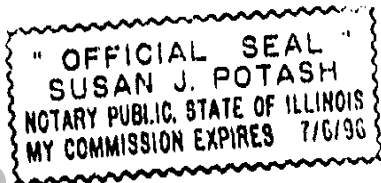
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THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 17 day of January A D 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G L MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash

SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91960-8898

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

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EXHIBIT A

001588

985

750 9401

II.

Cook

Parcel 1:

Unit No. 9300-C in the Hamilton Court Condominium as delineated on a Survey of the following described Real Estate:

PART OF THE NORTH $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{4}$ OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT "H" ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

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