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Recording requested by:
Prepared by and after recording return to:

Baca Landstar, Inc.
Attn: Sherry Doga
1900 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-0011

95094236

Pool 0
Loan Number 001303
WFB Loan Number 8847034
Inv. Loan Number 1120713776
Index 2097/260, 9401

DEPT-01 RECORDING \$25.50
FWD000 TRAN 6514 02/08/95 10:54:09
#225 # 130 # 215 094236
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CLEMON PATTERSON AND JUANITA GILMORE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 90538935
Original Beneficiary: BANK OF BOURBONNAIS
Property Address: 12259 S SANGAMON
CHICAGO IL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'

PIN# 25-29-216-021 & 25-29-216-022

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 17 day of January A.D. 1995

G.L. MORTGAGE CORP

By Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

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Handwritten initials or signature in the bottom right corner.

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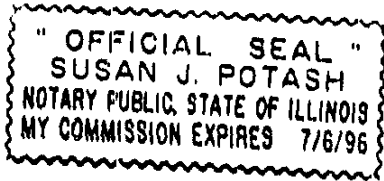
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THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 17 day of January A D 1995, before me, a Notary Public, appeared BERNARD J STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G L MORTGAGE CORP, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91953 6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

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EXHIBIT A

001303

2897

250-9401

IL

Cook

LOTS 25 AND 26 IN BLOCK 14 IN THE RESUBDIVISION OF BLOCKS 9 TO 16
EXCLUDING, (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN THE FIRST ADDITION
TO WEST WASHINGTON, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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