

# UNOFFICIAL COPY

Recording requested by,  
Prepared by and after recording return to:

Basco Landdata, Inc  
Attn: Sherry Doza  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel: (713) 965-0011

Pool 0000060793  
Loan Number 008978  
WFB Loan Number 8838201  
Inv Loan Number 1660674974  
Index 3760/250 0401

93094238

DEPT-01 RECORDING  
14008 TRN 4574 02/00/95 10 57 00  
#734 # JB # 95 094238  
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G L MORTGAGE CORP ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL MC GRATH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 93554728  
Original Beneficiary: BANK OF HOMEWOOD  
Property Address: 4154 191ST COURT-UNIT 86  
COUNTRY CLUB HILLS IL 60478

DEPT-01 RECORDING 125 50  
14008 TRN 4574 02/00/95 10 57 00  
#734 # JB # 95 094238  
COOK COUNTY RECORDER

For and in consideration of the sum of Ten and 00/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'

PIN#: 31-10-200-089-1070

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 17 day of January A D 1995

G. L. MORTGAGE CORP

By: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

Attest: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

93094238



Handwritten initials or signature at the bottom right corner.

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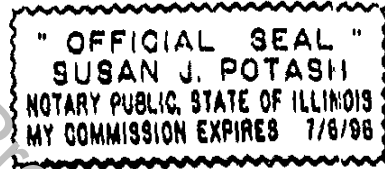
Property of Cook County Clerk's Office

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THE STATE OF ILLINOIS  
COUNTY OF LAKE

On this the 17 day of January A D 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G L MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year first above written



*Susan J. Potash*  
SUSAN J. POTASH  
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91552-6696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090

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**EXHIBIT A**

005978  
3768  
250-9401  
IL  
Cook

UNIT 86 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURT'S CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22260451, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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