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Recording requested by,
Prepared by and after recording return to:

Boya Landata, Inc.
Attn: Sherry Dosa
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

95094240

DEPT-01 RECORDING 123.50
TRACER TRAN 4574 01/18/95 10:55:00
#927 # JTB # 95094240
COOK COUNTY RECORDER

Pool 0
Loan Number 001478
WFB Loan Number 8847414
Inv Loan Number 1120873377
Index 2975/250_9401

(Space Above this Line for Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G L MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ESTHER I. ZIMMERMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 90365730
Original Beneficiary: BANK OF BOURBONNAIS
Property Address: 14447 S KOLIN
MIDLOTHIAN IL 60145

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N A (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 15 IN BLOCK 10 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 28-10-209-010, VOLUME 26

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 17 day of January A D 1995

G L MORTGAGE CORP

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

95094240



Handwritten initials or signature at the bottom right corner.

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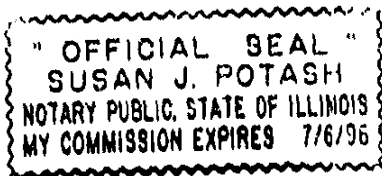
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THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 17 day of January A D 1995, before me, a Notary Public, appeared BERNARD J STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G L MORTGAGE CORP , a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Susan J. Potash

SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 94553-6896

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

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