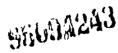
OFFICIAI

Recording requested by Prepared by and after recording return to,

Baca Landata, Inc. Attn. Sherry Doza 1980 Pout Oak Blvd., Rouston, Texas 77056 Tel. (713) 965 0011



Pool

index

1896/250 9401

Loan Number 009172 WFB Loan Number 8662983 Inv. Loan Number 1121847341 DEFT-01 HESDRING

780000 TRAN 6574 00708725 10-55-00 かりょく モンロー・エータル・ロタイスすぎ

COOK COUNTY PECHAPER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF LLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORICAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one ceraic promissory note executed by GEORGE R. BOEGE AND PHYELIS L. BOEGE ('Borrower(s)') secured or a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of linnois

Instrument/Document No. 94092939 Recording Ref:

Original Beneficiary: BANK OF HOMEWOOD Property Address: 22551 IMPERIAL DRIVE

RICHTON PARK IL SOUZI

For and in consideration of the sum of Ten and Not/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgago, together with the note and all other liens against said properly securing the payment thereof, and all title hold by the undersigned in and to said land

LOT 104 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 31-33-104-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 17 day of January A D 1995

G L MORTGAGE CORP

PRESIDENT

Attest Acolone KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 17 day of January A D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G L. MORTGAGE CORP, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official soal the day and year first above

written

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

JUNEAUY. JOKAUL

MY COMMISSION EXPIRES 7/6/96

Assignee's Addiess: 401 WEST 24TH STREET NATIONAL CITY, CA 919* 5:598

Assignor's Address:
B51 SETON COURT
WHEELING, ILL INOIS 80090

5094243

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