

# UNOFFICIAL COPY

Recording requested by:  
Prepared by and after recording return to:

95094244

Baca Landata, Inc  
Attn: Cherry Doza  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel. (713) 965-0011

Pool 0  
Loan Number 009177  
WFB Loan Number 8863015  
Inv. Loan Number 1121863802  
Index 4766/250\_9401



DEPT-01 RECORDING 623 50  
TR0008 TRNN 6574 02/08/95 10:55:00  
#2933 # JTB #---925---074244  
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G L MORTGAGE CORP ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MANUEL MARTINEZ AND CONCEPCION MARTINEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 03080870  
Original Beneficiary: GL MORTGAGE CORPORATION  
Property Address: 12400-02 SOUTH GREEN STREET  
CALUMET PARK IL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOTS 1 AND 2 IN BLOCK 6 IN THE SUBDIVISION OF THE SOUTH 11 2/3 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-29-414-007 & 25-29-414-008

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of January A.D. 1995

G.L. MORTGAGE CORP

By Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

Attest: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

95094244

# BATCH

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Handwritten initials or signature in the bottom right corner.

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THE STATE OF ILLINOIS  
COUNTY OF LAKE

On this the 17 day of January A D 1995, before me, a Notary Public, appeared BERNARD J STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G L MORTGAGE CORP, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



*Susan J. Potash*  
SUSAN J POTASH  
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91350-0098

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090

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