

UNOFFICIAL COPY

21

7330839 DL

8/10/11

95095578

DEPT-01 RECORDING 9509.00

T#5555 TRAM 2957 02/08/95 13:44:00

#3331 # RB \* 95-095578

COOK COUNTY RECORDER

REGULATORY AGREEMENT AND  
DECLARATION OF RESTRICTIVE COVENANTS

among

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

and

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
not personally, but as Trustee for Trust No. 11886009

and

LAWDALE RESTORATION LIMITED PARTNERSHIP,  
an Illinois limited partnership

Dated as of January 1, 1995

Illinois Housing Development Authority  
Multi-Family Housing Revenue Bonds  
(FHA Insured Mortgage Loan - Lawndale Restoration Development Financing)  
Series 1995

95095578

This instrument prepared by  
and after recording return to:

Katherine L. Bensen  
Schiff Hardin & Waite  
7300 Sears Tower  
Chicago, Illinois 60606

BOX 408

BOX 333

509.00  
D.P

UNOFFICIAL COPY

000000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Table of Contents

|  | <u>Page</u> |
|--|-------------|
| Section 1. Definitions and Interpretations . . . . .                   | 2           |
| Section 2. The Development to be Residential Rental Property . . . . . | 4           |
| Section 3. Continuous Rental Required . . . . .                        | 5           |
| Section 4. Low and Moderate Income Tenants . . . . .                   | 5           |
| Section 5. Tenants and Tenant Leases . . . . .                         | 6           |
| Section 6. Tax-Exempt Status of the Bonds . . . . .                    | 6           |
| Section 7. Restrictions on Distributions . . . . .                     | 7           |
| Section 8. Funds . . . . .   | 11          |
| (a) Reserve Fund Replacements . . . . .                                | 11          |
| (b) Residual Receipts . . . . .  | 11          |
| Section 9. Notice of Noncompliance; Corrective Action . . . . .        | 11          |
| Section 10. Reliance; Compliance . . . . .                             | 11          |
| Section 11. Acts Requiring Authority Approval . . . . .                | 11          |
| Section 12. Non-discrimination . . . . .                               | 13          |
| Section 13. Act and Regulations . . . . .                              | 13          |
| Section 14. Mortgage and Note Nonrecourse . . . . .                    | 13          |
| Section 15. Term . . . . .   | 14          |
| Section 16. Covenants to Run With the Land. . . . .                    | 15          |
| Section 17. Enforcement . . . . .                                      | 15          |
| Section 18. Bankruptcy . . . . .                                       | 16          |
| Section 19. Recording and Filing . . . . .                             | 16          |
| Section 20. Indemnification . . . . .                                  | 16          |
| Section 21. Agent of the Authority . . . . .                           | 16          |
| Section 22. No Conflict With Other Documents . . . . .                 | 16          |

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

|             |  |     |
|-------------|--|-----|
| Section 23. | Interpretation .....                               | 17  |
| Section 24. | Amendments .....                                   | 17  |
| Section 25. | Notices .....                                      | 17  |
| Section 26. | Binding Successors .....                           | 18  |
| Section 27. | Captions .....                                     | 18  |
| Section 28. | Severability .....                                 | 19  |
| Section 29. | Authority's Exculpation .....                      | 19  |
| Section 30. | Land Trustee's Exculpation .....                   | 19  |
| Section 31. | FHA Regulations and Documents Controlling .....    | 19  |
| Section 32. | Governing Law .....                                | 20  |
|             |  |     |
| EXHIBIT A - | LEGAL DESCRIPTION OF DEVELOPMENT SITE .....        | A-1 |
| EXHIBIT B - | TENANT INCOME CERTIFICATE .....                    | B-1 |
| EXHIBIT C - | CERTIFICATE OF CONTINUING PROGRAM COMPLIANCE ..... | C-1 |

95095576

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## REGULATORY AGREEMENT AND DECLARATION OF RESTRICTIVE COVENANTS

**THIS REGULATORY AGREEMENT AND DECLARATION OF RESTRICTIVE COVENANTS**, dated as of January 1, 1995 (this "**Agreement**"), is among the **ILLINOIS HOUSING DEVELOPMENT AUTHORITY** (the "**Authority**"), a body politic and corporate of the State of Illinois established pursuant to the Illinois Housing Development Act, 20 ILCS 3805/1 et seq. (the "**Act**"), **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, not personally but as trustee (the "**Land Trustee**") under Trust No. 11888009 (the "**Land Trustee**") and **LAWDALE RESTORATION LIMITED PARTNERSHIP**, an Illinois limited partnership and sole beneficiary of the Land Trust (the "**Beneficiary**" and, together with the Land Trustee, the "**Borrower**"), under the circumstances summarized in the following recitals.

### WITNESSETH:

**WHEREAS**, the Authority is authorized under the Act to issue revenue bonds for the purpose of making mortgage loans for the construction, rehabilitation and permanent financing of rental multi-family housing developments owned by, among others, limited profit entities and occupied by persons and families of low and moderate income; and

**WHEREAS**, the Authority has authorized the issuance of its Multi-Family Housing Revenue Bonds (FHA Insured Mortgage Loan — Lawndale Restoration Development Financing) Series 1995 (the "**Bonds**"), in order to finance a portion of the costs of acquisition and rehabilitation of the Development (as defined below), to fund certain debt service reserve funds with respect to the Bonds and to pay certain costs of issuing the Bonds; and

**WHEREAS**, pursuant to a Loan Agreement, dated as of January 1, 1995, between the Authority and the Borrower (the "**Loan Agreement**") and pledged to The First National Bank of Chicago, as Bond Trustee under the Indenture described below (the "**Bond Trustee**"), the proceeds of the Bonds will be used to make a mortgage loan (the "**Mortgage Loan**") to the Borrower for the acquisition and rehabilitation of a multi-family residential housing development, known as Lawndale Restoration Development and located on the real estate legally described on Exhibit A to this Agreement (the "**Real Estate**") (the Real Estate and the improvements constructed on it are referred to in this Agreement as the "**Development**"); and

**WHEREAS**, the Mortgage Loan is secured by a Mortgage, dated February 1, 1995, from the Land Trustee to the Authority (the "**Mortgage**") and pledged to the Bond Trustee; and

**WHEREAS**, in connection with such financing, the Borrower has agreed to rent or lease at least 20% of the dwelling units in the Development to families or individuals whose income is 50% or less of area median gross income, all for the public purpose of assisting persons of low and moderate income to afford the costs of decent, safe and sanitary housing; and

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

**WHEREAS**, the Code and the Regulations (as those terms are defined in the *Indenture described below*) prescribe that the use and operation of the Development be restricted in certain respects in order to assure the continuing tax-exempt status of the Bonds, and in order to ensure that the Development will be acquired, constructed, used and operated in accordance with such requirements of the Code, the Regulations and the Act, the Authority and the Borrower have determined to enter into this Regulatory Agreement in order to set forth certain terms and conditions relating to the acquisition, rehabilitation, occupancy, use and operation of the Development.

**NOW, THEREFORE**, in consideration of the Mortgage Loan and the mutual covenants and undertakings set forth in this Regulatory Agreement, and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the Authority and the Borrower covenant, agree and declare as follows:

**Section 1. Definitions and Interpretations.** Except as otherwise defined in this Agreement, the terms used in this Agreement, including its preambles and recitals, shall for all purposes have the meanings specified in the preceding language of this Agreement or Article I of the Indenture of Trust, dated the date of this Regulatory Agreement, between the Authority and the Trustee (the "Indenture") or Article I of the Loan Agreement, unless the context clearly requires otherwise. In addition, unless the context clearly requires otherwise, the following terms used in this Agreement shall have the following meanings:

"Affiliate" means persons and entities that are related in the manner described in Section 144(a)(3) of the Code and Section 1.103-10(e) of the Regulations. In general, such Regulations provide that parties are related if:

(i) the provisions of Section 267 of the Code, relating to the disallowance of losses between related taxpayers, or Section 707(b) of the Code, relating to the disallowance of losses between partners and controlled partnerships and between related partnerships would apply to such parties; or

(ii) such persons are members of the same controlled group of corporations under Section 1563(a) of the Code, substituting the words "more than 50%" for the words "at least 80%" each place the latter expression appears in Section 1563(a).

Under these rules, certain family members are treated as related to each other and certain shareholders, partners, corporations or partnerships may be treated as related to those partnerships or corporations in which they hold an interest or which are under common control.

"Borrower" means American National Bank and Trust Company of Chicago, not personally, but as Trustee under a Trust Agreement known as Trust No. 11668009 and Lawndale Restoration Limited Partnership, an Illinois limited partnership, or the Person or Persons who shall succeed to the legal or beneficial ownership, or both, of all or any part of the Development in accordance with the provisions of the Loan Agreement.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

"**Certificate of Continuing Program Compliance**" means the certificate from the Borrower in substantially the form and covering the matters set forth in Exhibit C to this Regulatory Agreement.

"**Compliance Agent**" means the management agent of the Development or such other Person as shall be selected by the Borrower.

"**Loan Documents**" means this Regulatory Agreement, the Loan Agreement, the Note, the Mortgage and all other documents and instruments executed and delivered by the Borrower to evidence and secure the indebtedness of the Borrower with respect to the Mortgage Loan, as such documents, instruments and agreements may be amended and supplemented from time to time.

"**Low and Moderate Income Tenants**" means and include individuals or families with adjusted income, calculated in the manner prescribed in Regulations Section 1.167(k)-3(b)(3) as it shall be in effect on the Bond Closing Date, which does not exceed fifty percent (50%) of the median gross income for the area in which the Development is located, determined in a manner consistent with determinations of median gross income made under the leased housing program established under Section 8 of the United States Housing Act of 1937, as amended, or if that program is terminated, under that program as in effect immediately before termination. Determination shall include adjustments for family size. In no event, however, will the occupants of a unit of the Development be considered to be Low and Moderate Income Tenants if all the occupants are students, no one of whom is entitled to file a joint return for federal income tax purposes.

"**Person**" means natural persons, firms, partnerships, associations, corporations, trusts and public bodies.

"**Qualified Project Period**" means the period beginning on the Bond Closing Date, and ending on the later of the date (i) which is fifteen (15) years after the date on which at least fifty percent (50%) of the residential units in the Development are first occupied, (ii) which is the first date on which no tax-exempt private activity bond issued with respect to the Development is outstanding or (iii) on which any assistance provided with respect to the Development under Section 8 of the United States Housing Act of 1937, as amended, terminates, in each case as the period may be extended pursuant to Section 15.

"**Regulatory Agreement**" means this Regulatory Agreement and Declaration of Restrictive Covenants and as originally executed or as it may from time to time be amended or supplemented pursuant to Section 24.

"**Tenant Income Certificate**" means a sworn and notarized certificate in substantially the form and covering the matters set forth in Exhibit B to this Regulatory Agreement; provided, however, that so long as HUD shall require and receive certificates confirming tenant income with respect to tenants of the Development, "Tenant Income Certificate" shall mean the certificates so required by HUD.

The rules of interpretation set forth in Section 102 of the Indenture shall apply equally to this Regulatory Agreement. This Regulatory Agreement and all of its terms and

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

provisions shall be construed to effectuate the purposes set forth in and to sustain the validity of this Regulatory Agreement.

**Section 2. The Development to be Residential Rental Property.** The Borrower represents, agrees, covenants and (except for the Land Trustee) warrants as follows:

(a) The Development is being acquired and rehabilitated for the purpose of providing one or more "qualified residential rental projects," and the Borrower shall own, manage and operate the Development as a "residential rental project" comprised of residential units and facilities functionally related and subordinate to them, in accordance with Section 142(d) of the Code and Section 1.103-8(b)(4) of the Regulations, as the same may be amended from time to time to the extent applicable to the Bonds. The Development shall consist of approximately 100 buildings or structures, located on five or more tracts of land, each with the same owners, each containing one or more similarly constructed residential units, and facilities which are functionally related and subordinate to such units. Each such building is a discrete edifice or other person-made construction consisting of independent (i) foundation, (ii) outer walls and (iii) roof, containing one (1) or more similarly constructed units.

(b) Each residential unit in the Development shall contain separate and complete facilities for living, sleeping, eating, cooking and sanitation.

(c) None of the residential units in the Development shall at any time be used on a transient basis and no portion of the Development shall ever be used as a hotel, motel, dormitory, fraternity house, sorority house, rooming house, hospital, nursing home, sanitarium, rest home or trailer park or court.

(d) The residential units in the Development shall be made available for lease to members of the general public. The Borrower shall not give preference in renting residential units in the Development to any particular class or group of persons, other than (i) Low and Moderate Income Tenants as provided in this Regulatory Agreement or as otherwise required by HUD in the rules and regulations promulgated with respect to the Section 8 housing program or (ii) or as otherwise required by law.

(e) At no time shall the Borrower or any Affiliate of the Borrower occupy a residential unit in the Development, provided that a person employed by the Borrower to assist in the Management of the Development who has no ownership interest in the Borrower and is not otherwise an Affiliate of the Borrower may occupy a residential unit in the Development.

(f) Any functionally related and subordinate facilities (e.g., parking areas, swimming pools, tennis courts, etc.) which are to be included as part of the Development will be made available to all tenants on an equal basis. Fees will only be charged with respect to the use of those facilities if the charging of fees is customary for the use of such facilities and in any event, any fees charged will not be discriminatory or exclusionary as to the Low and Moderate Income Tenants. For purposes of this subparagraph (f), the charging of a reasonable parking fee for tenants of the Development shall be deemed to be customary.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

The provisions of this Section 2 shall remain in effect throughout the Qualified Project Period. However, after payment in full of the Note, for the remainder of the Qualified Project Period the Borrower may be discharged from its obligations under this Section 2 to the extent that the same are assumed by a successor in interest to the Borrower which is approved in writing by the Authority, and which satisfies the requirements of the Loan Agreement.

**Section 3. Continuous Rental Required.** The Borrower represents, covenants, agrees and (except for the Land Trustee) warrants that throughout the Qualified Project Period, each unit in the Development shall be rented or available for rental to members of the general public on a continuous basis.

**Section 4. Low and Moderate Income Tenants.** To the end of satisfying the requirements of Section 142(d)(2)(B) of the Code relating to individuals of low and moderate income during the Qualified Project Period, and related Regulations, the Borrower represents, covenants, agrees and (except for the Land Trustee) warrants as follows:

(a) At all times during the Qualified Project Period, at least twenty percent (20%) of the completed residential units shall be occupied by Low and Moderate Income Tenants. For purposes of satisfying that requirement a unit occupied by an individual or family who at the commencement of occupancy is a Low and Moderate Income Tenant shall be treated as occupied by such an individual or family during their tenancy in such unit, even though that individual or family subsequently ceases to be a Low and Moderate Income Tenant. The preceding sentence shall, however, cease to apply to any resident whose income as of the most recent determination exceeds one hundred forty percent (140%) of the fifty percent (50%) income limitation amount if, after such determination, but before the next determination, any residential unit of comparable or similar size in the Development is occupied by a new resident whose income exceeds that fifty percent (50%) limitation. A unit treated as occupied by a Low and Moderate Income Tenant shall be treated as occupied after it is vacated until reoccupied (other than for a temporary period (not to exceed 31 days)), at which time the character of the unit shall be redetermined.

(b) If necessary, the Borrower shall refrain from renting residential units to persons other than Low and Moderate Income Tenants in order to avoid violating the requirement that at all times during the Qualified Project Period at least twenty percent (20%) of the occupied residential units in the Development shall be occupied by Low and Moderate Income Tenants.

(c) The Beneficiary shall determine annually the current income of each tenant treated as a Low and Moderate Income Tenant.

The Borrower shall obtain and submit to the Compliance Agent and maintain on file a Tenant Income Certificate with respect to each occupant in the Development who is intended to be a Low or Moderate Income Tenant signed by the tenant or tenants (i.e., the person or persons whose names appear on the lease). The Borrower shall obtain such a Tenant Income Certificate prior to such tenant or tenants signing a lease with respect to a unit and commencing occupancy in it and also shall obtain such a Certificate for each subsequent year the tenant lives in the Development, as required by the Code and the Regulations as in

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

effect on the Bond Closing Date, or in such other form and manner, signed by such person or persons and obtained at such time or times, all as may be required by applicable rules, rulings, procedures, official statements, regulations or policies now or later promulgated or proposed by the Department of the Treasury or the Internal Revenue Service with respect to obligations issued under Section 142(d) of the Code. The Borrower annually shall obtain and submit, and shall maintain on file, a Tenant Income Certificate for each Low and Moderate Income Tenant. The Borrower promptly shall deliver a copy of each such Certification to the Authority and the Bond Trustee.

The Borrower shall prepare and submit to the Bond Trustee and the Authority on or before the first day of each March, June, September and December of each year during the Qualified Project Period, a Certificate of Continuing Program Compliance in substantially the form attached to this Regulatory Agreement as Exhibit C executed by Borrower's Representative.

The Borrower will submit to the Secretary of the Treasury an annual certification as to whether the Development continues to meet the low and moderate income occupancy requirements set forth in the Code. Failure to comply with the requirements set forth in the preceding sentence shall not constitute a default under this Agreement, but may subject the Borrower to penalty as provided in Section 8652(j) of the Code.

**Section 5. Tenants and Tenant Leases.** In addition to the requirements contained in Sections 2, 3 and 4 of this Regulatory Agreement, the Borrower represents, covenants, agrees and (except for the Land Trustee) warrants as follows:

(a) All tenant lists, applications, certificates and waiting lists relating to the Development shall at all times be kept separate and identifiable from any other business of the Borrower which is unrelated to the Development and shall be maintained, as required by the Authority or the Bond Trustee from time to time, in a reasonable condition for proper audit and subject to examination during business hours by representatives of the Authority and the Bond Trustee. Failure to keep such lists and applications or to make them available to the Authority or the Bond Trustee shall be a default under this Regulatory Agreement.

(b) Each tenant lease shall be on a form approved by HUD and shall be expressly subordinate to the Mortgage securing the Mortgage Loan. Each tenant lease for a Low and Moderate Income Tenant shall require the tenant to submit annual Tenant Income Certificates and to provide further information as the Borrower may reasonably require concerning such a Certificate, and that a failure to comply with these requirements or the filing of a false Tenant Income Certificate shall be a violation of a substantial obligation of his tenancy. The provisions of this Section 5 shall apply throughout the Qualified Project Period.

**Section 6. Tax-Exempt Status of the Bonds.** The Borrower and the Authority each represents, agrees and (except for the Land Trustee) warrants that to the best of its ability:

(a) It will not take or permit, or omit to take or cause to be taken, as is appropriate, any action that would adversely affect the exclusion of the interest on the Bonds from the gross income of their holders for federal income tax purposes (except for actions

95095575

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

prohibited or required by HUD pursuant to the National Housing Act, applicable mortgage insurance regulations, the FHA Documents or Section 8 of the U.S. Housing Act of 1937 and regulations under that Section) and, in particular, the Beneficiary will not permit any person to obtain an ownership interest in the Beneficiary or a beneficial interest in the Land Trust unless, upon advice of Bond Counsel, the Bond Trustee concludes that the exclusion of the interest on the Bonds from gross income for federal income tax purposes is not adversely affected by such person obtaining such ownership interest. If it should take or permit, or omit to take or cause to be taken, any such action, it will take all lawful actions necessary to rescind or correct such actions or omissions promptly upon obtaining knowledge of them.

(b) It will take such action or actions as may be necessary, in the written opinion of Bond Counsel filed with the Authority and the Bond Trustee, to comply fully with all applicable rules, rulings, policies, procedures, Regulations or other official statements promulgated, proposed or made by the Department of the Treasury or the Internal Revenue Service pertaining to obligations the exemption of interest on which depends upon continuing compliance with Section 142(d) of the Code and the Regulations under that Section.

(c) It will file or record such documents and take such other steps as are necessary, in the written opinion of Bond Counsel filed with the Authority and the Bond Trustee, in order to ensure that the requirements and restrictions of this Regulatory Agreement will be binding upon all owners of the Development.

## Section 7. Restrictions on Distributions.

(a) The following terms used in this Section shall have the respective meanings set forth below:

(i) "Alternate Basic Rate of Return" shall mean 17.52%, which is 200% of the yield paid on 30-year Government National Mortgage Association mortgage certificates as of January 18, 1995 (the date the Commitment Letter to the Borrower was issued by the Authority), as calculated by the Authority.

(ii) "Surplus Cash" shall mean for any Calendar Year (as that term is defined below in subsection (iii)) that part of the gross operating income (including rent insurance proceeds, but not including fire or other insurance proceeds, condemnation proceeds, loan proceeds or security deposits except as provided below) of the Development for such Calendar Year, determined on an accrual basis, after deducting from it all amounts paid or reserved for payment of the following:

- 1) all sums due or required to be paid during the Calendar Year under the terms of the Note or the Mortgage;
- 2) all sums required to be deposited during the Calendar Year pursuant to Section 8 in the Reserve Fund for Replacements and the Working Capital Account (as defined in Section 8); and

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

- 3) all operating expenses and administrative expenses of the Development for the Calendar Year and all other costs and expenses of the Development during the Calendar Year, including specifically, but not exclusively, reasonable costs of renting, managing, repairing and maintaining the Development;

all as reflected on audited financial statements for the Development for each such Calendar Year.

(iii) "Calendar Year" shall mean the calendar year in which the Bonds are issued and each succeeding calendar year which ends prior to the first date on which no Bonds relating to the Development are outstanding.

(iv) "Development Bank Account" shall mean the bank account in the name of the Borrower into which Development Funds shall be deposited.

(v) "Development Funds" shall mean all rents and other receipts of the Development, exclusive of Mortgage Loan proceeds, proceeds of loans other than Authority loans, or capital contributions to the Borrower by its shareholders or partners.

(vi) "Development Property" shall mean all property that is acquired by the payment of Mortgage Loan proceeds or Development Funds or as otherwise incorporated in the Development.

(vii) "Equity in the Development" shall mean the amount determined by the Authority upon Final Endorsement of the Note.

(viii) "Permitted Distribution Amount" shall mean, for any Calendar Year, the product of the Equity in the Development multiplied by the Alternate Basic Rate of Return, provided that for purposes of determining the Permitted Distribution Amount in respect of the Calendar Year in which the Bonds are issued, the amount produced by making this calculation shall be multiplied by 11/12.

(ix) "Residual Receipts" shall mean any cash remaining at the end of a Calendar Year after deducting from Surplus Cash the amount of all Permitted Distribution Amounts.

(b) Within 60 days following the end of each Calendar Year, the Borrower shall furnish to the Authority a complete annual audited financial report based upon an examination of the books and records of the Borrower, prepared in accordance with generally accepted accounting principles and practices, certified to by the Borrower and certified at the Development's expense by an independent licensed certified public accountant. Each such financial report shall, without limitation, set forth the calculation and amount of Surplus Cash for the Calendar Year covered by it. At the request of the Authority, the Borrower shall furnish such reports, projections and analyses as required pursuant to the rules and regulations of the Authority, as amended from time to time, and shall give specific answers to questions

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

upon which information is desired from time to time relative to the Borrower's income, assets, liabilities, contracts and operations and the condition of the Development.

(c) The Borrower shall not make, receive or retain any distribution of assets or any income of any kind of the Development ("Distributions") except on the following terms and conditions:

(i) all Distributions shall be made only from Surplus Cash for the Calendar Year for which such Distributions are made, or from Residual Receipts, as shown in each case by the financial reports delivered to the Authority pursuant to subsection (b) of this Section;

(ii) except as provided in clause (v) of this subsection, Distributions for each Calendar Year shall be limited to the Permitted Distribution Amount for such Calendar Year. To the extent that the Permitted Distribution Amount is not paid for any Calendar Year it may be paid out of Surplus Cash, if any, available in subsequent years if the conditions of this subsection (c) are satisfied;

(iii) The Borrower shall be entitled (without regard to the Permitted Distribution Amount) to the repayment, out of Surplus Cash, of advances made by the Borrower (other than Equity in the Development) to the Development's funds after the date of this Agreement which are evidenced by documentation approved in writing by the Authority, together with interest on unpaid such advances at the rate of 8% per year compounded annually;

(iv) No Distributions shall be made from borrowed funds. The Mortgage Loan proceeds evidenced by the Note shall not be, or be construed to be, a Distribution;

(v) Distributions shall accumulate from February 1, 1995; and

(vi) No Distribution shall be made at any time that either (A) an event or circumstance described under Section 17 exists or (B) an event or circumstance which, with the giving of notice or the passage of time or both, would become an event or circumstance described under Section 17 exists.

(vii) All Development Funds received by the Borrower or its agents shall be deposited in the Development Bank Account, which shall be in a banking institution located in the State of Illinois whose deposits are insured by the Federal Deposit Insurance Corporation, in accordance with the requirements for deposits and investments set forth in Section 11(j). Such Development Funds shall be withdrawn only in accordance with the provisions of this Agreement, and shall be disbursed, to the extent available, and applied strictly in the following order of priority:

1) any amounts required to be returned to HUD;

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

2) salaries and any other compensation due and payable to the employees employed by the managing agent on the site of the Development (and not other employees of the managing agent), and the withholding taxes, insurance premiums, and Social Security and other payments required in conjunction with the payroll of such employees;

3) the monthly escrow payments for taxes and assessments, fire and other hazard insurance premiums and utilities;

4) interest on the Mortgage, amortization of the principal of the Mortgage, fees and charges of the Authority, establishment and maintenance of the Reserve Fund for Replacements, and other escrow deposits as required by this Agreement or Mortgage to the Authority or as directed by the Authority;

5) the annual fee payable to the Authority in the amount of \$10.00 per unit per year or such greater amount as may be established by the Authority from time to time pursuant to the Extended Use Agreement, dated as of January 1, 1995, between the Authority and the Borrower;

6) the Ordinary Fees and Expenses of the Bond Trustee payable pursuant to Section 3.3(c) of the Loan Agreement; and

7) other payments due and payable by the Borrower as operating expenses incurred in accordance with this Agreement, all made with Development Funds, including managing agent's compensation, and only after all such payments are made, for distributions of Surplus Cash, as limited by Section 7(c).

The preceding sentence is intended to establish priorities in payment, except as otherwise designated in writing by the Authority.

(d) If the Borrower receives Development Funds other than by distribution of Surplus Cash, the Borrower immediately shall deposit such funds in the Development Bank Account, and failing so to do in violation of this Regulatory Agreement, shall hold such funds in trust. The Borrower, upon receipt of Development Property in violation of this Agreement, shall immediately deliver such Development Property to the Authority, and failing to do so, shall hold such Development Property in trust. Any such Development Funds or Property to be held in trust shall be held separate and apart from other funds or property of the Borrower for the benefit of the Authority.

(e) In addition to and not in lieu of any other remedies available to the Authority at law or equity, Development Funds received by the Borrower other than by distribution of Surplus Cash shall be immediately due and payable to the Authority and shall bear interest at the Default Rate (as defined in the Mortgage) from, the date received until the date repaid.

(f) The provisions of this Section shall apply only so long as any of the Bonds allocable to the Development or the Mortgage Loan remain outstanding.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Section 8. Funds.

(a) Reserve Fund Replacements. On the Date of Commencement of Amortization of the Note, the Borrower shall deposit the amount required by HUD into a segregated account designated by and under the control of the Borrower, which account shall be known as the "Reserve Fund for Replacements" as a reserve fund for replacements. Then, starting with the first day of the month following the date of this Agreement, or such other date as HUD designates in writing, and on the first day of each succeeding month, the amount of the gross rents of the Development required by HUD shall be set aside as a reserve for replacements. Such sums and the income, if any, earned on it shall be used to pay the cost of replacing structural elements or equipment of the Development or to pay any other expense of operating the Development approved by HUD. Such sums shall be deposited in an account.

(b) Residual Receipts. Starting within sixty (60) days after termination of each fiscal year of the Development, the Borrower shall disburse the Residual Receipts into an account designated by the Borrower, subject to the approval of such designation by the Authority.

**Section 9. Notice of Noncompliance; Corrective Action.** As soon as is reasonably possible, the Borrower shall notify the Bond Trustee and the Authority of the existence of any situation or the occurrence of any event of which the Borrower has knowledge, the existence or occurrence of which would violate any of the provisions of this Regulatory Agreement or cause the interest on the Bonds to become includable in gross income of their holders for federal income tax purposes. The Borrower covenants to commence appropriate corrective action within a reasonable period of time, but in no event later than 60 (sixty) days after such noncompliance is first discovered or should have been discovered by the exercise of reasonable diligence.

**Section 10. Reliance; Compliance.** The Authority and the Borrower recognize and agree that the representations, warranties, agreements and covenants set forth in this Regulatory Agreement may be relied upon by all persons interested in the legality and validity of the Bonds and in the exclusion of the interest on the Bonds from gross income of their holders for federal income tax purposes. In performing its duties and obligations under this Regulatory Agreement, the Authority may rely upon statements and certificates of the Borrower and tenants, and upon audits of the books and records of the Borrower pertaining to the Development. In addition, the Authority and the Bond Trustee may consult with counsel, and the written opinion of such counsel shall be full and complete authorization and protection in respect of any action taken or suffered by the Authority under this Regulatory Agreement in good faith and in conformity with such opinion.

**Section 11. Acts Requiring Authority Approval.** Except as contemplated by the Loan Agreement or the Building Loan Agreement, dated February 1, 1995, made by the Land Trustee in favor of the Authority, the Borrower shall not, without the prior written approval of the Authority:

(a) convey, transfer or encumber any of the Development, or permit the conveyance, transfer or encumbrance of any part of the Development, other than as permitted by the Loan Agreement;

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

(b) assign, transfer, dispose of or encumber any personal property of the Development, including rents, or pay out any funds, except for reasonable operating expenses and necessary repairs;

(c) convey, assign or transfer any beneficial interest in any trust holding title to the Development, or any right to manage or receive the rents and profits from the Development, other than as permitted by the Loan Agreement;

(d) remodel, add to, reconstruct or demolish any part of the Development or subtract from any real or personal property of the Development;

(e) require, as a condition of the occupancy or leasing of any unit in the Development, any consideration or deposit other than the prepayment of the first month's rent plus a security deposit in an amount not in excess of one (1) month's rent to guarantee the performance of the covenants of the lease. Any funds collected as security deposits shall be kept separate and apart from all other funds of the Development in a trust account with a federally insured depository in the State of Illinois, approved in writing by the Authority, the amount of which shall at all times equal or exceed the aggregate of all outstanding obligations under such account. Interest shall be paid on such security deposits as required by applicable law;

(f) permit the use of the dwelling accommodations of the Development for any purpose except the use which was originally intended, or permit commercial use greater than approved by Authority;

(g) incur any liability related to the Development, direct or contingent, other than for current operating expenses, exclusive of the obligations contained in the Mortgage, provided that this clause (g) shall not apply to any such liability the incurrence of which has been approved by HUD;

(h) pay any compensation from funds derived from the Development, including wages or salaries, or incur any obligations, to staff of the Borrower or any officers, directors, stockholders, trustees, partners, beneficiaries under a trust, or to any of their nominees, provided that this clause (h) shall not apply to any such compensation or obligations the payment or incurrence of which has been approved by HUD;

(i) enter into any contract or contracts for supervisory or managerial services related to the Development, provided that this clause (i) shall not apply to any such contracts which have been approved by HUD; or

(j) invest or deposit any Development Funds in any property, real, personal or mixed, except obligations of, or fully guaranteed or secured as to principal by, the United States of America or an agency of it, or the State of Illinois, or obligations of it, or deposit such funds in a depository not approved by the Authority.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

The Authority acknowledges that it has approved the Mortgage Loan, the Note and the Mortgage and the taking of the actions by the Borrower in connection with them.

## Section 12. Non-discrimination.

(a) The Borrower shall not, in the selection of tenants, in employment, in the provision of services or in any other manner, discriminate against any person on the ground of race, color, national origin, religion, creed, sex, age, handicap, family status or marital status or by reason of the fact that there are children in a prospective tenant's family.

(b) All construction contracts executed by the Borrower from and after the date of this Agreement relating to any rehabilitation of or construction at the Development shall contain provisions, in the form approved by HUD, requiring that contractors and subcontractors engaged in rehabilitation of or any construction at the Development shall provide equal opportunity for employment without discrimination on the ground of race, color, national origin, religion, creed, sex or handicap.

**Section 13. Act and Regulations.** The Borrower agrees that at all times its acts regarding the Development shall conform with all applicable provisions of the Act, the rules and procedures promulgated by the Authority with respect to multi-family housing apartment developments and this Agreement. The Borrower further agrees that the Chairman of the Authority, acting with the prior approval of the Authority, shall have the power, if the Chairman determines that the Mortgage Loan is in jeopardy of not being repaid, or the Borrower is otherwise in violation of rules and regulations promulgated by the Authority, to appoint to the board of directors or other comparable controlling body of the Borrower a number of new directors or persons, which number shall be sufficient to constitute a voting majority of such board or controlling body, notwithstanding any other provisions of the Borrower's articles of incorporation or other documents of organization; provided, however, that (i) the Chairman of the Authority may not exercise power unless the Authority shall have given written notice to the Beneficiary of the Chairman's intention to invoke the provisions of this Section 13; and (ii) the Beneficiary shall have a period of 90 days after delivery of said notice in which to cure the violation, nonpayment, or other event on the basis of which Authority proposes to exercise its right under this Section 13; provided further, however, that the Beneficiary may exercise the rights set forth in the immediately preceding proviso only once during the term of this Agreement and that following such exercise the notice required by clause (i) of said proviso need not be given.

**Section 14. Mortgage and Note Nonrecourse.** Nothing contained in this Agreement or in the Mortgage or the Note shall be construed as creating any liability on the Beneficiary or any of its successors or assigns, or any partner (general or limited, or a subpartner at any level), principal, tenant in common, officer, director, trustee, beneficiary, shareholder, controlling person, employee, agent or affiliate of any of the foregoing (each, an "Exculpated Person," and collectively, the "Exculpated Persons") personally, to pay the Note or any interest that may accrue on it, or any indebtedness accruing in the Mortgage or to perform any of the covenants, obligations, representations and warranties or indemnifications contained in the Mortgage or the Note. However, that nothing contained in this Agreement shall be construed to release or impair the mortgage debt or the lien of the Mortgage upon the Development, or preclude the application of the Development to the payment of Note in

35095575

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

accordance with the terms of the Mortgage. A negative capital account of any partner of the Beneficiary shall not for these purposes constitute an asset or property of the Beneficiary. However, except as set forth in the penultimate sentence of this Section 14, Exculpated Persons shall be liable to the Authority for any and all loss, cost, expense or damage suffered by the Authority (i) as a result of fraud by any Exculpated Person in connection with the representations or warranties contained in the Loan Documents; (ii) for the fair market value of the personalty or fixtures removed or disposed of by the Borrower in violation of the terms of the Mortgage or of any other Loan Document (which fair market value shall be determined as of the time immediately before such items were so removed or disposed of); (iii) as a result of the application of any funds or proceeds in violation of the terms of the Loan Documents, to the full extent of such misapplied funds and/or proceeds, under any insurance policies or awards resulting from condemnation or the exercise of the power of eminent domain, by reason of damage, loss or destruction of any portion of the Development or any improvements located on it; (iv) as a result of any misapplication of any security deposits attributable to leases for units of the Development, the failure to pay interest on such security deposits as required by law or the collection of rents in violation of any of the Loan Documents; (v) to the extent such Exculpated Person receives and retains or converts to its own use funds to which it is not entitled; and (vi) as a result of the intentional waste of any portion of the Development or any improvements located on it. No Exculpated Person shall be liable to the Authority for any loss, cost, expense or damage suffered by the Authority, and none of the property or assets of any Exculpated Person other than its interest in the Development shall be subject to any enforcement procedure for the satisfaction of the remedies of the Authority under this Agreement, by reason of the acts or omissions described in the preceding sentence, unless such Exculpated Person perpetrates or knowingly cooperates with or acquiesces in such act or omission. The limitation of the liability of any Exculpated Person shall not modify or discharge the liability of any person who is not an Exculpated Person or entities perpetrating or knowingly cooperating with or acquiescing in such act or omission.

**Section 15. Term.** This Regulatory Agreement shall become effective upon its execution and delivery. Unless the Bond Trustee shall have received a written opinion of Bond Counsel addressed to it to the effect that early termination of this Regulatory Agreement will not adversely affect the exclusion of the interest on the Bonds from gross income of their holders for federal income tax purposes, and the Authority shall have consented to such termination, and subject to the provisions of paragraph (b) of this Section 15, this Regulatory Agreement shall remain in full force and effect for a term equal to the Qualified Project Period, it being expressly agreed and understood that the provisions of this Regulatory Agreement are intended to survive the retirement of the Bonds and expiration of the Indenture, the Loan Agreement, the Note and the Mortgage. Notwithstanding the immediately preceding sentence, this Regulatory Agreement, and all and several of the terms of it, shall terminate and be of no further force and effect in the event of (x) involuntary noncompliance with the provisions of this Regulatory Agreement caused by fire, seizure, requisition, foreclosure or delivery of a deed in lieu of foreclosure, change in a federal law or an action of a federal agency after the date of this Regulatory Agreement which prevents the Authority from enforcing the requirements of this Regulatory Agreement, condemnation or other similar event and (y) the payment in full and retirement of the Bonds within a reasonable period after that event. However, the preceding sentence shall cease to apply and the restrictions contained in this Section shall be automatically reinstated if, at any time subsequent to the termination of the Mortgage or the delivery of a deed in lieu of foreclosure or similar event, the Borrower or any related person

95095574

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

(within the meaning of Section 1.103-10(a) of the Regulations) shall obtain an ownership interest in the Development for federal income tax purposes. Upon the termination of all and several of the terms of this Regulatory Agreement, the parties agree to execute, deliver and record appropriate instruments of release and discharge of the terms of this Regulatory Agreement. However, the execution and delivery of such instruments shall not be a necessary prerequisite to the termination of this Regulatory Agreement in accordance with its terms.

**Section 16. Covenants to Run With the Land.** The Borrower subjects the Development to the covenants, reservations and restrictions set forth in this Regulatory Agreement. The Authority and the Borrower declare their express intent that the covenants, reservations and restrictions set forth in this Regulatory Agreement shall be deemed covenants running with the land to the extent permitted by law and shall pass to and be binding upon the successors in title to the Development throughout the term of this Regulatory Agreement. Each and every contract, deed, mortgage or other instrument executed covering or conveying the Development or any portion of it shall conclusively be held to have been executed, delivered and accepted subject to such covenants, reservations and restrictions, regardless of whether such covenants, reservations and restrictions are set forth in such contract, deed or other instrument.

**Section 17. Enforcement.** If the Borrower defaults in the performance or observation of any covenant, agreement or obligation of the Borrower set forth in this Regulatory Agreement, and if such default remains uncured for a period of thirty (30) days after written notice of the default shall have been given to the Borrower by the Authority or the Bond Trustee, then the Bond Trustee, acting on behalf of the Bondholders or on behalf of the Authority, shall declare an "Event of Default" to have occurred, and, at its option, may take any one or more of the following steps:

(a) by mandamus or other suit, action or proceeding at law or in equity, including injunctive relief, require the Borrower to perform its obligations and covenants under this Regulatory Agreement or enjoin any acts or things which may be unlawful or in violation of the rights of the Authority or the Bond Trustee under this Regulatory Agreement;

(b) have access to and inspect, examine and make copies of all the books and records of the Borrower pertaining to the Development; or

(c) take such other action at law or in equity as may appear necessary or desirable to enforce the obligations, covenants and agreements of the Borrower under this Regulatory Agreement.

The Bond Trustee shall have the right, in accordance with this Section and the provisions of the Indenture, without the consent, approval or knowledge of the Authority or any person to exercise any or all of the rights or remedies of the Authority under this Regulatory Agreement. Notwithstanding the foregoing, the Bond Trustee agrees to notify the Authority prior to exercising such rights or remedies, but the failure to so notify the Authority shall neither impair the ability of the Bond Trustee to exercise such rights and remedies nor invalidate such exercise. All fees, costs and expenses of the Bond Trustee incurred in taking any action pursuant to this Section shall be the sole responsibility of the Borrower.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Notwithstanding the foregoing, if the failure stated in the written notice cannot be corrected within such thirty (30) day period, the Bond Trustee may consent in writing to an extension of such time period, which consent shall not be unreasonably withheld, if corrective action is instituted within such thirty (30) day period and diligently pursued to completion and if such extension does not, in the Bond Trustee's judgment, adversely affect the interests of the Holders of the Bonds.

The enforcement of any covenant set forth in this Regulatory Agreement will not result in any claim against the Development, the proceeds of the Mortgage, any reserve or deposit required by HUD in connection with the mortgage transaction or the rents or other income from the Development. Failure to comply with the covenants in this Agreement will not serve as a basis for default under the HUD Insured Mortgage.

**Section 18. Bankruptcy.** Neither the Borrower nor any other owner of the Development shall file any petition in bankruptcy or for the appointment of a receiver, or for insolvency, or for reorganization or composition, or make any assignment for the benefit of creditors or to a trustee for creditors, or permit an adjudication in bankruptcy, the taking of possession of the Development or any part of the Development under judicial process pursuant to any power of sale. However, in the case of an involuntary petition, action or proceeding for an adjudication in bankruptcy, or for the appointment of a receiver or trustee of the property of the Borrower or any other owner of the Development, not initiated by the Borrower or any other owner of the Development, the Borrower or such other owner of the Development shall have sixty (60) days after the service of such petition or the commencement of such action or proceeding, as the case may be, within which to obtain a dismissal of such petition, action or proceeding.

**Section 19. Recording and Filing.** The Borrower shall cause this Regulatory Agreement and all amendments and supplements to it to be recorded and filed in the conveyance and real property records of the county in which the Development is located and in such other places as the Authority may reasonably request. The Borrower shall pay all fees charges incurred in connection with any such recording.

**Section 20. Indemnification.** The Borrower shall be required and agrees to pay, indemnify and hold the Authority and its respective officers, members, officials and employees (except for claims arising out of acts or omissions of the Authority resulting from its gross negligence or willful misconduct) harmless from, any and all loss, damage, cost, expense, suit, judgment, action, injury or liability which they, or any of them, may suffer or incur (including, without limitation, any costs, fees and expenses, including reasonable attorneys' fees, costs and expenses) by reason of any violation of the restrictions or provisions of this Agreement.

**Section 21. Agent of the Authority.** The Authority shall have the right to appoint an agent or administrator to carry out any of its duties and obligations under this Agreement, and shall inform the other parties to this Agreement of any such agency appointment by written notice.

**Section 22. No Conflict With Other Documents.** The Borrower warrants that it has not executed and will not execute any other agreement with provisions contradictory

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

to, or in opposition to, the provisions of this Agreement, and that, in any event and except to the extent expressly provided in this Agreement, the requirements of this Agreement are paramount and controlling as to the rights and obligations in this Agreement set forth and supersede any other requirements in conflict with this Agreement.

**Section 23. Interpretation.** Any terms not defined in this Agreement shall have the same meaning as terms defined for purposes of Section 142(d) of the 1986 Code and in the Regulations.

**Section 24. Amendments.** This Regulatory Agreement shall be amended only by a written instrument executed by the parties to it or their successors in title, together with the written consent of HUD, and duly recorded in the real property records of the county in which the Development is located and in such other places as the Authority may reasonably request. The Borrower shall pay all fees and charges incurred in connection with any such recording.

No amendment to this Regulatory Agreement concerning matters governed by the Code or the Regulations shall be effective unless there shall have been filed with the Authority a written opinion of Bond Counsel to the effect that (a) such amendment will not cause or result in interest on the Bonds becoming includible in gross income of their holders for federal income tax purposes, and (b) compliance with the terms and provisions of the Regulatory Agreement, as so amended, will be sufficient to ensure full compliance with the requirements of Section 142(d) of the Code and all then-applicable rules, rulings, policies, procedures, portions of the Regulations, or other statements promulgated, proposed or made by the Department of the Treasury or the Internal Revenue Service pertaining to obligations, the exclusion of interest from gross income on which depends on continuing compliance with that Section 142(d).

**Section 25. Notices.** Any notice, demand, or other communication required or permitted under this Agreement shall be in writing and shall be deemed to have been given if and when personally delivered and receipted for, or, if sent by private courier service or sent by overnight mail service, shall be deemed to have been given if and when received (unless the addressee refuses to accept delivery, in which case it shall be deemed to have been given when first presented to the addressee for acceptance), or on the first day after being sent by telegram, or on the fifth day after being deposited in United States registered or certified mail, return receipt requested, postage prepaid. Any such notice, demand or other communication shall be addressed to a party at its address set forth below or to such other address as the party to receive such notice may have designated to all other parties by notice in accordance with this Agreement:

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

The Authority:

Illinois Housing Development Authority  
401 North Michigan Avenue  
9th Floor  
Chicago, Illinois 60610  
Attention: Manager, Multi-Family Program Operations  
Telecopier: (312) 527-2508  
Telephone: (312) 836-5200

with a copy to:

Illinois Housing Development Authority  
401 North Michigan Avenue  
9th Floor  
Chicago, Illinois 60610  
Attention: General Counsel  
Telecopier: (312) 527-2508  
Telephone: (312) 836-5200

The Borrower:

Lawndale Restoration Limited Partnership,  
c/o Boulevard Realty Services Corp.  
33 North LaSalle Street  
Chicago, Illinois 60602  
Attention: Cecil D. Butler  
Telecopier: (312) 704-1195  
Telephone: (312) 704-1181

with a copy to:

Elvin E. Charity, Esq.  
Charity and Associates  
20 North Clark Street, Suite 803  
Chicago, Illinois 60602  
Telecopier: (312) 849-9001  
Telephone: (312) 849-9000

**Section 26. Binding Successors.** This Agreement shall bind, and the benefits shall inure to, the respective parties to this Agreement, their legal representatives, executors, administrators, successors in office or interest, and assigns, provided that Borrower may not assign this Agreement or any of its obligations under it without the prior written approval of the Authority.

**Section 27. Captions.** The captions used in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope or the intent of this Agreement.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Section 28. Severability.** If any provision of this Agreement shall be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired.

**Section 29. Authority's Exculpation.** No recourse shall be had for the payment of the principal of, redemption premium, if any, and interest on any of the Bonds or upon any obligation, covenant or agreement contained in this Regulatory Agreement against any past, present or future member, officer, employee, director or trustee of the Authority or any successor corporation, as such, either directly or through the Authority or any successor corporation, under any rule of law or equity, or penalty or otherwise, and all such liability of any such incorporator, member, officer, employee, director, agent or trustee as such is hereby expressly waived and released as a condition of and consideration for the execution of this Regulatory Agreement by the Authority.

**Section 30. Land Trustee's Exculpation.** This Regulatory Agreement is executed by American National Bank and Trust Company of Chicago, not personally, but as the Land Trustee in the exercise of the power and authority conferred upon and vested in it as such Land Trustee, and it is expressly agreed by the Authority and by every person now or later claiming any right or security under this Regulatory Agreement that nothing contained in it shall be construed as creating any liability on the Land Trustee personally to make any payments or perform any obligation or covenant contained in this Regulatory Agreement, all such liability, if any, being expressly waived, but this waiver shall in no way release, waive, modify, discharge or otherwise affect the personal liability or responsibility of the beneficiaries of the Land Trust, or of any other person or entity other than the Land Trustee.

**Section 31. FHA Regulations and Documents Controlling.** No provisions of the Indenture or this Regulatory Agreement, including all Exhibits to it, or any related document, including, but not limited to, the Loan Agreement and the Servicing Agreement (collectively, the "Financing Documents") are intended to alter or conflict with Title 24 of the Code of Federal Regulations and related administrative requirements as in effect on the date of this Regulatory Agreement or the Indenture or the Contract of Mortgage Insurance or the FHA Documents executed in connection with the Mortgage Loan, and to the extent that they do so, in the opinion of HUD, the Indenture, this Regulatory Agreement and the Financing Documents shall be amended or shall be deemed to be amended so as not to alter or conflict with the FHA Documents.

Notwithstanding anything provided in this Agreement or the Indenture, or in any of the Financing Documents (i) the provisions of this Agreement and the Indenture are subordinate in all respects to all applicable HUD mortgage insurance and Section 8 regulations and related administrative requirements and (ii), in the event that any contracts or other documents executed by the Land Trustee or the Beneficiary or any other arrangements agreed to by the Land Trustee or the Beneficiary in order to finance the Mortgage Loan from the proceeds of the Bonds are inconsistent with the HUD/FHA Documents and applicable HUD/FHA and Section 8 regulations and related administrative requirements, including all applicable occupancy requirements, then the HUD/FHA Documents and such applicable HUD/FHA and Section 8 regulations and administrative requirements, including all applicable occupancy requirements, shall be controlling in all respects.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Section 32. Governing Law.** This Agreement shall be construed in accordance with and governed by the laws of the State of Illinois, and, where applicable, the laws of the United States of America.

Property of Cook County Clerk's Office

95095579

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the Authority and the Borrower have caused this Regulatory Agreement and Declaration of Restrictive Covenants to be duly executed and attested in their respective names by their duly authorized representatives, all as of the day and year first above written.

(SEAL)

Attest:

By:

  
Its Assistant Secretary

ILLINOIS HOUSING  
DEVELOPMENT AUTHORITY

By:

  
Its Acting Director

LAWNDALE RESTORATION  
LIMITED PARTNERSHIP

By: Boulevard Realty Services Corp.  
Its General Partner

By:

  
Its President

AMERICAN NATIONAL BANK AND TRUST  
COMPANY OF CHICAGO,  
not personally but as Land Trustee of  
Trust No. 11886009

(SEAL)

Attest:

By:

Its

  
Trustee

By:

Its

  
Second Vice President

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

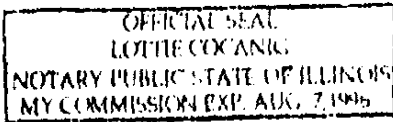
STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

Lottie Cocanic, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Pamela A. Lenane and Michael P. Rose, respectively, as the Acting Director and the Assistant Secretary of the **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**, a body politic and corporate of the State of Illinois, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the seal of said body politic and corporate, and delivered the said instrument as their own free and voluntary act and deed, for the uses and purposes set forth in such instrument.

GIVEN under my hand and notarial seal this 8th day of February, 1995.

Lottie Cocanic  
Notary Public

in and for Cook County, Illinois



(SEAL)

My Commission Expires:

\_\_\_\_\_

55095576

Property of Cook County Clerk's Office

UNOFFICIAL COPY

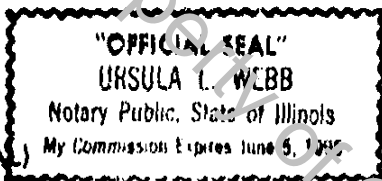
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

I, Ursula Webb, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Cecil C. Butler, personally known to me to be the President of Boulevard Realty Services Corp., an Illinois corporation, the general partner of LAWDALE RESTORATION LIMITED PARTNERSHIP, an Illinois limited partnership and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the foregoing instrument as his own free and voluntary act and as the free and voluntary act of said partnership for the uses and purposes set forth in such instrument.

GIVEN under my hand and Notarial Seal this 6th day of February, 1995.



Ursula L. Webb
Notary Public
in and for Cook County, Illinois

My Commission Expires:
\_\_\_\_\_

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

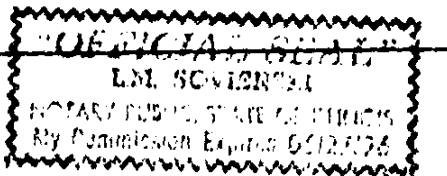
I, L.M. SOVENSKI, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that [REDACTED] and [REDACTED] personally known to me to be the [REDACTED] of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Land Trustee under Trust No. 11886009 and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the seal of said bank, and delivered the said instrument as [REDACTED] and [REDACTED] of said bank, as the free and voluntary act and deed of said bank, and as their own free and voluntary act, for the uses and purposes set forth in such instrument.

GIVEN under my hand and Notarial Seal this 6th day of February, 1995.

L.M. Sovenski
Notary Public
in and for Cook County, Illinois

(SEAL)

My Commission Expires:



95095575

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT A

## LEGAL DESCRIPTION OF DEVELOPMENT SITE

(See Attached)

Property of Cook County Clerk's Office

95095575

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF THE DEVELOPMENT SITE

### PARCEL 1:

THE WEST 117 FEET OF THE EAST 150 FEET OF BLOCK 1 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-24-103-038-XXXX

STREET ADDRESS: 3100-08 West Douglas Boulevard and  
1344 South Albany Avenue  
Chicago, Illinois

### PARCEL 2:

THE WEST 33 FEET OF THE EAST 183 FEET OF BLOCK 1 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-24-103-038-0000

STREET ADDRESS: 3112 West Douglas Boulevard  
Chicago, Illinois

### PARCEL 3:

THE WEST 33 FEET OF THE EAST 216 FEET OF BLOCK 1 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-24-103-038-0000

STREET ADDRESS: 3116 West Douglas Boulevard  
Chicago, Illinois

### PARCEL 4:

THE WEST 33 FEET OF THE EAST 249 FEET OF BLOCK 1 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-24-103-038-0000

STREET ADDRESS: 3118 West Douglas Boulevard  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## PARCEL 5:

LOT 20 AND THE WEST 5 FEET OF LOT 19 IN BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-213-026-0000

**STREET ADDRESS:** 3216 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 6:

LOT 20 IN BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-036-0000

**STREET ADDRESS:** 3250 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 7:

LOT 21 IN BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-036-0000

**STREET ADDRESS:** 3252 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 8:

LOT 16 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-210-031-0000

**STREET ADDRESS:** 3338 West Douglas Boulevard  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 9:

LOT 19 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-210-033-0000

**STREET ADDRESS:** 3346 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 10:

LOT 20 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-210-033-0000

**STREET ADDRESS:** 3348 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 11:

LOT 22 AND THE EAST 1/2 OF LOT 23 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-210-025-0000

**STREET ADDRESS:** 3352-54 West Douglas Boulevard  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**PARCEL 12:**

LOT 24 AND THE WEST 1/2 OF LOT 23 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-211-027-0000

**STREET ADDRESS:** 3324-26 West Douglas Boulevard and  
1337-39 South Christiana  
Chicago, Illinois

**PARCEL 13:**

LOT 14 AND LOT 15 IN BLOCK 5 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-210-032-0000

**STREET ADDRESS:** 3334-36 West Douglas Boulevard and  
1336-40 South Christiana  
Chicago, Illinois

**PARCEL 14:**

LOT 22 IN BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-213-024-0000

**STREET ADDRESS:** 3222 West Douglas Boulevard  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 15:

LOT 14 AND THE EAST 5.5 FEET OF LOT 15 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-211-034-0000

**STREET ADDRESS:** 3300 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 16:

LOT 16, 17, 18 AND 19 (EXCEPT THE WEST 5 FEET) IN BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-213-027-0000

**STREET ADDRESS:** 3266-74 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 17:

LOT 14 IN BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-034-0000

**STREET ADDRESS:** 3234-36 West Douglas Boulevard and  
1336-38 South Sawyer  
Chicago, Illinois

## PARCEL 18:

LOT 29 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-211-009-0000

**STREET ADDRESS:** 1319 South Christiana Avenue  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## PARCEL 19:

LOT 31 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-211-007-0000

**STREET ADDRESS:** 1315 South Christiana Avenue  
Chicago, Illinois

## PARCEL 20:

LOT 33 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-211-005-0000

**STREET ADDRESS:** 1311 South Christiana Avenue  
Chicago, Illinois

## PARCEL 21:

LOT 4 IN SUB-BLOCK 2 OF BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-016-0000

**STREET ADDRESS:** 1308 South Sawyer Avenue  
Chicago, Illinois

## PARCEL 22:

LOT 5 IN SUB-BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-017-0000

**STREET ADDRESS:** 1310 South Sawyer Avenue  
Chicago, Illinois

33095575

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 23:

LOT 12 IN SUB-BLOCK 2 IN BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-024-0000

**STREET ADDRESS:** 1328 South Sawyer Avenue  
Chicago, Illinois

## PARCEL 24:

LOT 2 IN FRANK ZAJICEKS SUBDIVISION OF LOTS 15 THROUGH 18 IN SUB-BLOCK 2 OF BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 NORTH OF CENTER OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-032-0000

**STREET ADDRESS:** 3242 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 25:

LOT 3 IN FRANK ZAJICEKS SUBDIVISION OF LOTS 15 THROUGH 18 IN SUB-BLOCK 2 OF BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 NORTH OF CENTER OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-031-0000

**STREET ADDRESS:** 3244 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 26:

LOT 19 IN SUB-BLOCK 2 OF BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 NORTH OF CENTER OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-030-0000

**STREET ADDRESS:** 3248 West Douglas Boulevard  
Chicago, Illinois

95095575

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 27:

LOT 24 IN SUB-BLOCK 2 OF BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-012-0000

**STREET ADDRESS:** 1329 South Spaulding Avenue  
Chicago, Illinois

## PARCEL 28:

LOT 26 IN SUB-BLOCK 2 OF BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 15-23-212-010-0000

**STREET ADDRESS:** 1325 South Spaulding Avenue  
Chicago, Illinois

## PARCEL 29:

LOT 27 AND LOT 28 IN SUB-BLOCK 2 OF BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-009-0000

**STREET ADDRESS:** 1321-23 South Spaulding Avenue  
Chicago, Illinois

## PARCEL 30:

LOT 29 IN SUB-BLOCK 2 OF BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-008-0000

**STREET ADDRESS:** 1319 South Spaulding Avenue  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 31:

LOTS 32 AND 33 IN SUB-BLOCK 2 OF BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-212-004-0000  
16-23-212-005-0000

**STREET ADDRESS:** 1311 South Spaulding Avenue  
Chicago, Illinois

## PARCEL 32:

LOT 2 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-211-015-0000

**STREET ADDRESS:** 1302 South Spaulding Avenue  
Chicago, Illinois

## PARCEL 33:

LOT 13 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-211-026-0000

**STREET ADDRESS:** 1328 South Spaulding Avenue  
Chicago, Illinois

## PARCEL 34:

LOT 25 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-211-013-0000

**STREET ADDRESS:** 1329 South Christiann Avenue  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## PARCEL 35:

LOT 27 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-211-011-0000

**STREET ADDRESS:** 1325 South Christianna Avenue  
Chicago, Illinois

## PARCEL 36:

LOT 48 IN BLOCK 2 IN DOUGLAS PARK ADDITION, A SUBDIVISION OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 IN SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-24-104-027-0000

**STREET ADDRESS:** 3121 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 37:

LOTS 45, 46 AND 47 IN BLOCK 2 IN DOUGLAS PARK ADDITION, A SUBDIVISION OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 IN SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-24-104-027-0000

**STREET ADDRESS:** 3123-27 West Douglas Boulevard  
Chicago, Illinois

35095575

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 38:

LOT 44 IN BLOCK 2 IN DOUGLAS PARK ADDITION, A SUBDIVISION OF LOTS 4 AND 5 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-24-104-027-0000

STREET ADDRESS: 3131 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 39:

LOTS 42 AND 43 IN BLOCK 2 IN DOUGLAS PARK ADDITION, A SUBDIVISION OF LOTS 4 AND 5 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-24-104-027-0000

STREET ADDRESS: 3135 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 40:

LOT 5 AND THE EAST 1/2 OF LOT 6 IN SHERMAN AND WALTER'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-221-037-0000

STREET ADDRESS: 3211 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 41:

LOT 7 AND THE WEST 1/2 OF LOT 6 IN SHERMAN AND WALTER'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-221-037-0000

STREET ADDRESS: 3215 West Douglas Boulevard  
Chicago, Illinois

93095575

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 42:

LOTS 8 THROUGH 11 IN SHERMAN AND WALTER'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-221-037-0000

**STREET ADDRESS:** 3219-3229 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 43:

LOT 1 IN SHAW, KERRIGAN AND SALOMON'S SUBDIVISION OF BLOCK 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-220-008-0000

**STREET ADDRESS:** 3235 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 44:

LOT 3 AND THE EAST 1/2 OF LOT 4 IN SHAW, KERRIGAN AND SALOMON'S SUBDIVISION OF BLOCK 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-220-006-0000

**STREET ADDRESS:** 3239-41 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 45:

THE WEST 51 FEET OF THE EAST 300 FEET OF BLOCK 1 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, THAT LIES SOUTH OF THE SOUTHWESTERN PLANK ROAD; ALSO OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-24-103-032-0000

**STREET ADDRESS:** 3122-24 West Douglas Boulevard  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 46:

LOT 2 IN SUB-BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 5 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-218-037-0000

STREET ADDRESS: 3339 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 47:

LOT 3 IN BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 5 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-218-037-0000

STREET ADDRESS: 3341 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 48:

LOT 4 IN BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 5 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-218-037-0000

STREET ADDRESS: 3343 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 49:

LOT 6 IN BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 5 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-218-005-0000

STREET ADDRESS: 3347 West Douglas Boulevard  
Chicago, Illinois

55095575

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## PARCEL 50:

LOTS 9 AND 10 IN BLOCK 1 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 5 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-219-001-0000

STREET ADDRESS: 3323-25 West Douglas Boulevard and  
1405-11 South Christiana Avenue  
Chicago, Illinois

## PARCEL 51:

LOTS 1, 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF LOTS 1 TO 6 IN THE SUBDIVISION OF LOTS 27 TO 36 AND VACATED ALLEY IN BLOCK 3 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-24-105-001-0000

STREET ADDRESS: 1501-01 South Kedzie Avenue and  
3149-51 West 15th Street  
Chicago, Illinois

## PARCEL 52:

LOTS 1 TO 28 INCLUSIVE IN THE RESUBDIVISION OF LOTS 6 TO 12 INCLUSIVE IN W.A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.54 FEET) IN EXECUTOR'S SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-22-409-036-0000

STREET ADDRESS: 4327 West 18th Street and  
4320-36 West 19th Street  
Chicago, Illinois

## PARCEL 53:

LOTS 1 TO 4 INCLUSIVE AND LOTS 17 TO 20 IN BLOCK 2 IN S. HAIR'S SUBDIVISION OF THE WEST 243.54 FEET OF LOT 4 IN EXECUTOR'S SUBDIVISION OF LOT 3 IN PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-22-409-037-0000

STREET ADDRESS: 4327 West 18th Street and  
4320-36 West 19th Street  
Chicago, Illinois

35095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 54:

ALL THAT PART OF WEST 18TH PLACE LYING SOUTH AND WEST OF AND ADJOINING THE SOUTH AND WEST LINES, RESPECTIVELY OF LOT 5 IN W.A. JAMES SUBDIVISION OF LOT 4 EXCEPT THE WEST 243.54 FEET IN EXECUTOR'S SUBDIVISION OF LOT 3 IN PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 7 TO 12, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 13 TO 20 BOTH INCLUSIVE AND LYING EAST OF AND ADJOINING A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 7 TO THE NORTHWEST CORNER OF SAID LOT 20 IN RESUBDIVISION OF LOTS 6 TO 12 IN W.A. JAMES' SUBDIVISION AFOREMENTIONED, ALSO ALL OF THE EAST/WEST PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1 TO 4 BOTH INCLUSIVE, AND LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 17 TO 20 BOTH INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 243.54 FEET OF LOT 4 IN EXECUTOR'S SUBDIVISION AFOREMENTIONED LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 13 TO 20 BOTH INCLUSIVE, AND LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 21 TO 28 BOTH INCLUSIVE, IN RESUBDIVISION OF LOTS 5 TO 12 IN W.A. JAMES' SUBDIVISION AFOREMENTIONED, AND ALL OF THAT PART OF THE EAST/WEST PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1 TO 6 BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 7 TO 12, BOTH INCLUSIVE AND LYING EAST OF AND ADJOINING A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 6 TO THE NORTHWEST CORNER OF SAID LOT 7 IN RESUBDIVISION OF LOTS 6 TO 12 IN W.A. JAMES' SUBDIVISION AFOREMENTIONED, SAID POINT OF PUBLIC STREET HEREIN VACATED BEING FURTHER DESCRIBED AS ALL THAT PART OF WEST 18TH PLACE LYING BETWEEN A LINE 210.54 FEET, MORE OR LESS EAST OF SOUTH KOSTNER AVENUE AND EASTERLY TERMINUS OF SAID WEST 18TH PLACE APPROXIMATELY 57 FEET WEST OF SOUTH KILDARE AVENUE AND SAID PUBLIC ALLEY AND PART OF PUBLIC ALLEY HEREIN VACATED BEING FURTHER DESCRIBED AS ALL OF THE EAST/WEST PUBLIC ALLEY SOUTH OF WEST 18TH PLACE AND THE EAST 179.83 FEET MORE OR LESS OF THE EAST/WEST PUBLIC ALLEY LYING NORTH OF WEST 18TH PLACE, ALL IN THE BLOCKS BOUNDED BY WEST 18TH STREET, WEST 19TH STREET, SOUTH KILDARE AND SOUTH KOSTNER AVENUE, ALL IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-22-409-036-0000  
16-22-409-037-0000

**STREET ADDRESS:** 4327 West 18th Street and  
4320-36 West 19th Street  
Chicago, Illinois

## PARCEL 55:

LOTS 45, 46, 47 AND 48 (EXCEPT THE NORTH 61 FEET OF SAID LOTS) IN BLOCK 6 IN GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-209-033-0000

**STREET ADDRESS:** 3400-08 West Douglas Boulevard  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 56:

LOTS 37, 38 AND 39 IN BLOCK 6 IN GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-209-029-0000

STREET ADDRESS: 3422-28 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 57:

LOTS 41 THROUGH 44 BOTH INCLUSIVE IN BLOCK 6 IN D. GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-209-031-0000

STREET ADDRESS: 3410-18 West Douglas Boulevard

## PARCEL 58:

LOTS 24 AND 25 IN BLOCK 3 OF VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-112-031-0000

STREET ADDRESS: 3634-36 West Douglas Boulevard and  
1336-44 South Millard  
Chicago, Illinois

## PARCEL 59:

LOT 23 IN BLOCK 3 OF VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-112-031-0000

STREET ADDRESS: 3638 West Douglas Boulevard  
Chicago, Illinois

35095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 60:

LOTS 21 AND 22 IN BLOCK 3 OF VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-112-031-0000

**STREET ADDRESS:** 3642-44 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 61:

LOTS 19 AND 20 IN BLOCK 3 IN VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-112-031-0000

**STREET ADDRESS:** 3646-48 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 62:

LOT 18 AND THE EAST 1/2 OF LOT 17 IN BLOCK 3 IN VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-112-031-0000

**STREET ADDRESS:** 3650-54 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 63:

LOTS 15 AND 16 AND THE WEST 1/2 OF LOT 17 IN BLOCK 3 OF VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-112-031-0000

**STREET ADDRESS:** 3656-58 West Douglas Boulevard and  
1339-41 South Lawndale Avenue  
Chicago, Illinois

550955578

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## PARCEL 64:

LOTS 24, 25, 26 IN BLOCK 2 IN VANCE AND PHILLIP'S BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-111-025-0000

STREET ADDRESS: 3700-02 and 3706 West Douglas Boulevard and  
1336-42 South Lawndale Avenue  
Chicago, Illinois

## PARCEL 65:

LOTS 20, 21 AND THE WEST 6 FEET OF LOT 22 IN RESUBDIVISION OF PART OF BLOCK 1 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-217-001-0000

STREET ADDRESS: 3423-25 West Douglas Boulevard and  
1495-09 South Trumbull Avenue  
Chicago, Illinois

## PARCEL 66:

LOT 1 AND THE EAST 6 FEET OF LOT 2 IN MIDGLEY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 2, ALL OF LOTS 3 AND 4 AND THE NORTH 42 FEET OF LOT 5 IN BLOCK 2 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-216-032-0000

STREET ADDRESS: 3433-35 West Douglas Boulevard and  
1404-1406 South Trumbull Avenue  
Chicago, Illinois

## PARCEL 67:

THE WEST 31 FEET OF LOT 3 IN MIDGLEY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 2, ALL OF LOTS 3 AND 4 AND THE NORTH 42 FEET OF LOT 5 IN BLOCK 2 OF GRANT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-216-029-0000

STREET ADDRESS: 3441 West Douglas Boulevard  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 68:

THE WEST 24 FEET OF LOT 2 AND THE EAST 6 FEET OF LOT 3 IN MIDDLEY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 2, ALL OF LOTS 3 AND 4 AND THE NORTH 42 FEET OF LOT 5 IN BLOCK 2 IN GRANT'S ADDITION TO CHICAGO BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-216-032-0000

**STREET ADDRESS:** 3437 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 69:

LOT 1 AND (EXCEPT THE WEST 2 FEET 3 INCHES) LOT 2 IN KELLER'S SUBDIVISION OF LOTS 3 TO 22, INCLUSIVE, AND THAT PART OF LOTS 2 AND 23 AND THE NORTH 152.16 FEET OF ALLEYS AS LOCATED BY THE COMMON COUNCIL OF THE CITY OF CHICAGO LYING SOUTH OF DOUGLAS PARK BOULEVARD OF BLOCK 3 OF GRANT'S ADDITION TO CHICAGO BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-215-030-0000

**STREET ADDRESS:** 3501-03 West Douglas Boulevard and  
1404-06 South St. Louis Avenue  
Chicago, Illinois

## PARCEL 70:

LOTS 3, 4 AND THE WEST 2 FEET 3 INCHES OF LOT 2 IN KELLER'S SUBDIVISION OF LOTS 3 TO 22, INCLUSIVE, AND THAT PART OF LOTS 2 AND 23 AND THE NORTH 152.16 FEET OF ALLEY AS LOCATED BY THE COMMON COUNCIL OF THE CITY OF CHICAGO LYING SOUTH OF DOUGLAS PARK BOULEVARD OF BLOCK 3 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-215-030-0000

**STREET ADDRESS:** 3507-09 West Douglas Boulevard  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 71:

LOT 9 IN KELLER'S SUBDIVISION OF LOTS 3 TO 22, INCLUSIVE, AND THAT PART OF LOTS 2 AND 23 AND THE NORTH 152.16 FEET OF ALLEY AS LOCATED BY THE COMMON COUNCIL OF THE CITY OF CHICAGO LYING SOUTH OF DOUGLAS PARK BOULEVARD OF BLOCK 3 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-215-031-000

**STREET ADDRESS:** 3521 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 72:

LOTS 10 AND 11 IN KELLER'S SUBDIVISION OF BLOCK 3 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-215-031-000

**STREET ADDRESS:** 3523-25 West Douglas Boulevard and  
1405-07 South Drake Avenue  
Chicago, Illinois

## PARCEL 73:

LOT 8 IN PAESLER'S RESUBDIVISION OF LOTS 3, 4, 5, 20, 21, 22 AND (EXCEPT FOR BOULEVARD) LOTS 2 AND 23 IN BLOCK 4 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-214-034-0000

**STREET ADDRESS:** 3553 West Douglas Boulevard  
Chicago, Illinois

## PARCEL 74:

LOTS 9 AND 10 IN PAESLER'S RESUBDIVISION OF LOTS 3, 4, 5, 20, 21, 22 AND (EXCEPT FOR BOULEVARD) LOTS 2 AND 23 IN BLOCK 4 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-23-214-034-0000

**STREET ADDRESS:** 3557-59 West Douglas Boulevard and  
1409-11 South Central Park Avenue  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 75:

LOTS 5 AND 6 IN DOUD'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-120-003-0000

STREET ADDRESS: 3645-49 West Douglas Boulevard

## PARCEL 76:

LOTS 27 AND 28 IN BLOCK 4 IN FRANK WELLS AND CO'S BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-103-033-0000

STREET ADDRESS: 1256-58 South Independence Boulevard and  
5806-12 West 13th Street  
Chicago, Illinois

## PARCEL 77:

LOTS 26, 27, 28 AND 29 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-14-328-038-0000  
16-14-328-039-0000

STREET ADDRESS: 3601-09 West Grenshaw Street and  
1136-42 South Central Park Avenue

## PARCEL 78:

LOT 1 IN RISSMAN'S RESUBDIVISION OF LOTS 25, 26, 27, 28, 29 AND THE WEST 21 FEET OF LOT 30 IN BLOCK 3 IN D. GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-202-020-0000

STREET ADDRESS: 1259-69 South Central Park Avenue  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## PARCEL 79:

LOTS 8, 9, 10 AND 11 IN BLOCK 1 IN VANCE AND PHILLIP'S BOULEVARD ADDITION, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-104-005-0000

STREET ADDRESS: 1217-25 South Independence Boulevard  
Chicago, Illinois

## PARCEL 80:

LOTS 1 AND 2 IN C.A. LONDELIUS' SUBDIVISION OF LOT 48 IN L.E. INGALL'S SUBDIVISION OF THAT PART OF BLOCKS 5 AND 6 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-14-320-024-0000

STREET ADDRESS: 1022-24 South Independence Boulevard and  
3808-10 West Fillmore Street  
Chicago, Illinois

## PARCEL 81:

LOT 25 IN L.E. INGALL'S SUBDIVISION OF THAT PART OF BLOCKS 5 AND 6 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-14-320-001-0000

STREET ADDRESS: 1015-23 South Springfield Avenue  
Chicago, Illinois

## PARCEL 82:

LOTS 13, 14 AND 15, IN BLOCK 4 IN JAMES BREWSTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-15-223-009-0000  
16-15-223-010-0000

STREET ADDRESS: 4031-37 West Gladys Avenue  
Chicago, Illinois

95095578

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 83:

LOTS 47 AND 48 IN BLOCK 3 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-14-102-032-0000

**STREET ADDRESS:** 3900-02 West Wilcox Street and  
114-16 South Springfield Avenue  
Chicago, Illinois

## PARCEL 84:

LOTS 14 AND 15 IN BLOCK 3 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-22-220-022-0000

**STREET ADDRESS:** 1455-57 South Kedvale Avenue and  
4118-27 West 15th Street  
Chicago, Illinois

## PARCEL 85:

LOTS 86 TO 89 BOTH INCLUSIVE, IN GOLDY'S 3RD ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-14-303-019-0000

**STREET ADDRESS:** 614-24 South Lawndale Avenue  
Chicago, Illinois

## PARCEL 86:

THE EAST 22 FEET OF LOT 41 AND ALL OF LOTS 42, 43 AND 44 IN GOLDY'S 2ND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 16-14-311-026-0000

**STREET ADDRESS:** 3700-08 West Polk Street  
Chicago, Illinois

95095575

UNOFFICIAL COPY

Property of Cook County Clerk's Office