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ATI TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

95095855

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DEPT-01 RECORDING \$25.50
T#6666 TRAN 5833 02/08/95 14:39:00
#3232 ÷ EB * -95-095855
COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-193767-0

Know all Men by these Presents, that the **ST. PAUL FEDERAL BANK FOR SAVINGS**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:

See Attached Legal

PIN#: 05-27-319-023 Address: 1214 LAKE AVENUE, WILMETTE, IL 60091

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____

IRWIN MYERS AND REBECCA SHAPLEIGH, HIS WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12TH day of MARCH, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of IL, in Volume _____ of Records, on page _____, as Document No. 93217612, and a certain Assignment of Real Estate Mortgage bearing date the _____ day of _____, A.D. 19____ and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of _____, in Volume _____ of Records, on page _____, as Document No. _____.

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 31st day of January 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

95095855

By: Joseph R. Ziptak Assistant Vice President

Attest: Shirley Mancrum Assistant Secretary

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THE EAST 25 FEET OF LOT 17 AND THE WEST 12-1/2 FEET OF LOT 18
IN BLOCK 7 IN L.L. GREENLEAF'S RESUBDIVISION OF BLOCKS 29, 30,
31, 32, 33 AND 34 IN VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH,
RANGE 21, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 AS DOCUMENT NO.
56664, IN COOK COUNTY, ILLINOIS.

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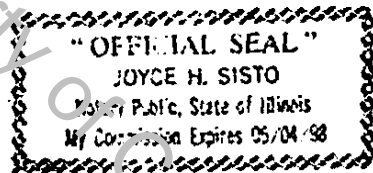
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STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of January 19 95.



Joyce H. Sisto
Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

MAIL TO:

NAME IRWIN MYERS
REBECCA SHAPLEIGH
ADDRESS 1214 LAKE AVENUE
WILMETTE, IL 60091
CITY, STATE, ZIP
LOAN REPaid _____



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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