

# UNOFFICIAL COPY

P-94-03084

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Lawyers Title Insurance Corporation

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HENRY THOMAS AND DIAMOND THOMAS, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 14, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. LR 393890 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in HILLSIDE , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this January 13, 1995.

DEPT-11 RECORD TOR

\$23.50

TA0013 TRAN 0913 02/08/95 15:12:00

1552 : AP \*-95-095897

COOK COUNTY RECORDER

FORD CONSUMER FINANCE COMPANY, INC.

JENELLE A. BELL, ASSISTANT VICE PRESIDENT

ROSEMARY E. SUPREMAN, ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

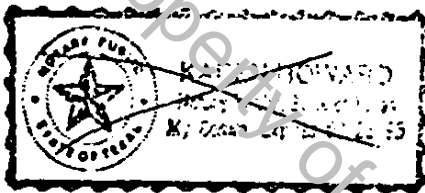
10830000

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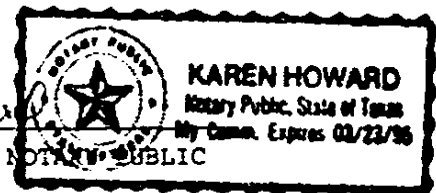
STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 13, 1995.



*Karen Howard*  
KAREN HOWARD, NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY: Rosemary E. Suprenant  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 500404  
DALLAS, TEXAS 75265-0404  
ATTENTION: RECEIVANCE DEPARTMENT



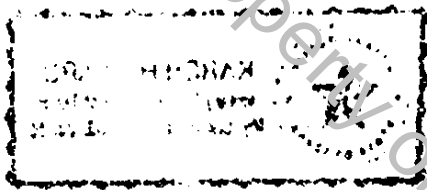
## LEGAL DESCRIPTION ADDENDUM

LOT FOURTEEN (14) IN THE SUBDIVISION OF PART OF LOT 7 AND ALL OF LOTS 10, 11, AND 14 IN J.H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1941 AS DOCUMENT NUMBER 12657150 IN BOOK 338 OF PLATS PAGE 30, IN COOK COUNTY, ILLINOIS.

PIN#: 15-08-435-012  
CKA: 449 Englewood Avenue  
TORRENS #: 1445272 VOLUME 28961 PAGE 137

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