UNOFFICIAL COPY

Loan #: 93-50976 95095095 Prepared By:

Dog-Tech, Inc.

350 W. Kensington, Suite 105B Mt. Prospect, IL 60056

93 DEC 16 AM11: 35

And When Recorded Mell To: Seminole Mortgage, Inc. 500 Park Boulevard, Suite 270 C Itaeca, IL 60143



1993 executed by Oscar Covarrubias married to Ruth Covarrubias

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Carl I. Brown and Company 612 West 47th Street, Kansas City, MO 64112 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 16,

to Seminole Mortgage. Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 500 Park Boulevard, Suite 270 C, Itasca, IL 60143, 

LOT 19 IN BLOCK 5 IN SUBDIVISION OF WEST PART OF BLOCKS 3 AND 6 IN GRAND LAND ASSOCIATIONS RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 13, 1915 AS DOCUMENT NO. 5561124, IN COCK COUNTY, ILLINOIS.

P.I.N.: 16-21-303-044 , IL 60650 Commonly known as: 1836 South 55th Avenue, Cicero

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF COOK** 

On 11/16/93 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DONKID BARROUNG known to me to be the Pine Si Derei and C AYEC VAN/ PULLSINE W7 known to me to be VICE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires:

Semicole Mortgage, Inc. U

**350**95095

Witness

RECORDI N MAIL 0.50

03038414

(THIS AREA FOR NOTARY SEAL)

County, Illinois

This document is being re-recorded to correct the legal description and city

35×

0303841

**UNOFFICIAL COPY** 

2000, (2000)

DEPTTECCO4
COOK CO.

THICK DEPT-01 RECORDING \$23.00 T\$0004 TRAN 2299 02/08/95 11:16:00 \$0861 \$ LF \*-95-095095 COOK COUNTY RECORDER

002.83 BATTURES IN 07 0 1604 41.052.760 250 #