

UNOFFICIAL COPY

ASNE

LOAN # 003967380
POOL/COMMIT.# 185792
PREPARED BY: LAURIE A. MAYBRUN

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

95095280

THAT ON THIS 9TH DAY OF JUNE, 1994,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEMAN, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

GE CAPITAL MORTGAGE SERVICES, INC. 3 Executive Campus Cherry Hill, NJ 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 9TH DAY OF
JUNE, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY BULMARO MARTINEZ
AND LOURDES MARTINEZ, HIS WIFE AND ALFREDO MARTINEZ MARRIED TO
GUADALUPE MARTINEZ.

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CICERO, COUNTY
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF
EIGHTY FIVE THOUSAND FOUR HUNDRED EIGHTY ONE AND 00/100 WHICH
MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK
IN BOOK OF MORTGAGES, PAGES
KNOWN AS: 5104 WEST 31ST STREET, CICERO, ILLINOIS 60650
REC 6-14-94 DOC 9529466

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO BE DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

LOT 28 IN BLOCK 2 IN JOHN CUDAHY'S SECOND ADDITION TO CHICAGO,
SAID ADDITION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION
28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 16-28-429-023

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

EIGHTY FIVE THOUSAND FOUR HUNDRED EIGHTY ONE AND 00/100 DOLLARS
(\$85,481.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE
RATE OF NINE AND ONE-HALF PER CENT PER ANNUM FROM THE
1ST DAY OF JULY, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 9TH DAY OF JUNE, 1994.

ATTEST:

BANK UNITED OF TEXAS FSB

Norma McClellan

NORMA MCCLELLAN ASST SECRETARY

D. Sue Rogers

BY D. SUE ROGERS ASST VICE PRESIDENT

95095280

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