)F6F61CIAL COF FOWN # 002361250 BBI<mark>GNMENT OF MORTGAGE</mark> POOL/COMMT.W PREPARED BY: LAURIE A. MAYBRUN

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 9TH DAY OF JUNE, 1994, 55095280 BANK UNITED OF TEXAS FOR LINE BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027, PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION HERETOFORE PAID OR TO BE PAID BY

GE CAPITAL MOFITGAGE SERVICES, INC.

3 Executive Campus Cherry Hill, NJ 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 9TH DAY OF JUNE, D'E THOUSAND NINE HUNDRED NINETY FOUR, MADE BY BULMARD MARTINEZ AND LOURUS MARTINEZ , HIS WIFE AND ALFREDO MARTINEZ MARRIED TO BUADALUPE MARTINEZ.

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CICERO, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF EIGHTY FIVE THOUSAND FOUR HUNDRED EIGHTY DNE AND 00/100 WHICH

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY TOGETHER WITH THE BOND ON DBLIGATION HEREIN DESCRIBED, AND THE HONEY DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR ABSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL OR FOULD THE PAYMENT IN FULL THE ASSIGNOR SHALL RETAIN FULL CHIMERSHIP RIGHTS IN THE NOTE OR BOND AND MORTGAGE, AND

LOT 28 IN BLOCK 2 IN JOHN CUDAHY'S SECOND ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEERIDIAN, IN COOK COUNTY, ILLINDIS. P.I.N. 16-28-429-023

95095 SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE, CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR UTPERWISE, BUT AT THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WE'RE NOT MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PRESIDE AND AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

EIGHTY FIVE THOUGAND FOUR HUNDRED EIGHTY ONE AND 00/100 DOLLARS (985,481.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF NINE AND ONE-HALF PER CENT PER ANNUM FROM THE

IN WITNESS WHEREDF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT SECRETARY AND THESE PRESENTS TO BE BIGNED BY ITS ASSISTANT VICE PRESIDENT. THIS 9TH DAY OF JUNE, 1994. 1.15 (1.5 to **)** 5 to **)** 5 to 1.4.5

Ellis American Espain

ATTEST :

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1985 - 19 BANK UNITED OF TEXAS FSB

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HORMA MCCLELLIAN ABBT BECRETARY

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VICE PRESIDENT D.SUE ROGERS ASST

COUNTY OF HARRIS,

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OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS	CORPORATE SEAL
IBECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE	THE BOARD OF D
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AID ESB: THAT THE EXECUTION AS WELL AS THE MAKING OF	PRESIDENT OF S
D.SUE ROCERS IS THE ASSISTANTVICE	
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HY BATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF	
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NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NORMA	anbackibek' v
MND NIME HRNDWED NIMETY FOUR, BEFORE ME, THE	LORD ONE THOUS
ED, THAT ON THIS 9TH DAY OF JUNE, IN THE YEAR OF OUR	ABENT BENEADER

DIJBUS YBATON

THE DATE AFORESAID. HE, AT HOUSTON, TEXAS HICKHOMITELEED HAD SABSCRIBED BELOWE

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ATTM: INVESTOR CERTIFICATION HOUSTON, TEXAS 77252-9831

BUNK UNITED OF TEXAS F68

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ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

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#0051 # TH # -82-082580

COOK COUNTY RECORDER

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