

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95096435

Lawyers Title Insurance Corporation

RELEASE OF MORTGAGE

LOAN NO.

5-44-05656

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE NORTHWEST NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ERNEST JACKSON AND ANNIE L. JACKSON

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 17TH day of AUGUST 78, as Document No. 24591982 to the premises

therein described to-wit:

LOT 5 IN TABOR'S SUBDIVISION OF LOTS 7 TO 12 INCLUSIVE IN ERWIN AND VEDDER'S SUBDIVISION OF LOTS 8 TO 11 IN BLOCK 1 AND LOTS 3 AND 4, IN BLOCK 2 IN DEWOLF'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALL IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 7033 02/09/95 12:38:00  
#7164 # CG \*-95-096435  
COOK COUNTY RECORDER

Property Address:

Permanent Index Number 20-28-107-014

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NORTHWEST NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27TH day of JANUARY, 19 95.

LASALLE NORTHWEST NATIONAL BANK

Attest:

*April Pickett*

Consumer Loan Officer

By:

*Mary L. Patterson*

Assistant Vice President

STATE OF ILLINOIS}

} SS

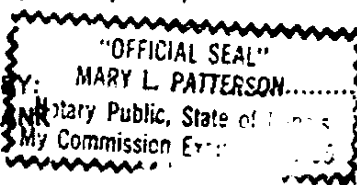
COUNTY OF COOK}

95096435

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MARY L. PATTERSON  
THIS INSTRUMENT WAS PREPARED BY:  
LASALLE NORTHWEST NATIONAL BANK  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



*Mary L. Patterson*  
Notary Public



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aw

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2025-01-01

Property of Cook County Clerk's Office

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