DEPT-01 RECORDING

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COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 31-101689-8

Know all Men by these Presents, that the

ST PAUL TEDERAL BANK FOR SAVINGS,

95096695

as successor by Merger with Elmhurst Federal Savings Bank formerly known as Em nurse Federal Savings and Loan Association

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: FOREST PARK IL 60130 Pln_#15-13-413-004-0000 15-13-413-003-0000 904 CIRCLE

LOT 45 AND 46 IN BLK 4 IN ADAM SCHAAF AND W.A. KREIDLER'S ADDITION TO SOUTH OAK PARK. BEING A SUBD. OF THE W 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SEC 13, T 39N, R 12 E OF THE 3RD PM IN CCI

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto FRANK D SCHMIDTKE, NEVER MARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of JULY, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 88340754, and a certain Assignment of Real Estate Mortgage hearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}

BOX 15

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Lamin #31-101689-8

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS both hereunto caused its corporate sent to be affixed, and those presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 12TH day of JANUARY, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Jele 11. 1/2 v. elle. Vico Provident

Allong CA Characa Survey Richard Socrotary CAPSURINE J. BOUSHA

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they aigned and delocated the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of JANUARY A.D. 19 95.

This instrument was prepared by:

Votary Public

J.ABRAHAM

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, II LINOIS 60635

NAME - Moul To:

FRANK D SCHMIDTKE

ADDRESS

904 CIRCLE

CITY, STATE, ZIP

FOREST PARK IL 60130

LOAN REPAID

01-03-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95098695

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