

GREAT WESTERN MORTGAGE CORPORATION

P.O. BOX 1900
Northridge, CA 91328

Loan No.: 1-8477-2

DEPT-01 RECORDING \$23.50
T49999 TRAN 7101 02/09/95 09:05:00
#2444 : DW *-95-096093
COOK COUNTY RECORDER

95096093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor") in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by MOHAMMAD KAZMI, GHAZALA KAZMI, HIS WIFE

dated 2/1/95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____, which Mortgage encumbers the property therein described, to be recorded concurrently.

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of February, 19 95, in the capacity stated herein.

Great Western Mortgage Corporation,
A Delaware Corporation

BY: [Signature]
Name: DAVID CASPARIAN
Its: ASSISTANT VICE-PRESIDENT

Attest: [Signature]
Name: KEVIN J. YOUNG
Its: ASSISTANT SECRETARY

STATE OF ILLINOIS

County of DuPage

The foregoing instrument was acknowledged before me this 1st day of February, 19 95, by David Casparian, Asst. V.P., of Great Western Mortgage Corp., a Delaware corporation, on behalf of the corporation.

[Signature]
(Signature of person taking acknowledgment)

"OFFICIAL SEAL"
Nancy M. Costello
Notary Public, State of Illinois
My Commission Expires 5/3/97

Notary Public, State of Illinois
(Title or rank)

23.50 R

UNOFFICIAL COPY

EX-100-1011

Property of Cook County Clerk's Office

EX-100-1011

UNOFFICIAL COPY

Original

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-647107-2

SCHEDULE "A"

UNIT 2D, 622 WATERFORD TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-27-102-020-1174

35096093

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Property of Cook County Clerk's Office

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