## UNOFFICIAL

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125 50 DEPT-01 RECURBING 140068 THAN 6734 02/09/55 10:36:06 #0190 # DO #---95 --- 097677 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

95092699

KNOW ALL MEN BY THESE PRESENTS That RESIDENTIAL MONEY CENTERS, a New Jersey General Partnership located at 180 Summit Averue, Montvale, New Jersey 07645

. Assignor

for and in consideration of the sem of One Dollar and 00/100 (\$1,00) and other good and valuable THE FIRST NATIONAL BANK OF BOSTON consideration, does by these presents a sign to ATTN DOCUMENT CONTROL W 0303 . Assignee located at 16 WESTMINSTER STREET

PROVIDENCE, RI 02903 , 15 94 in the principal amount of \$51,000.00 a certain Mortgage dated | October 21

to Residential Money Centers

The full is district fronk noticell to

Angela Dolores Wright a/k/a Angela P. Wright, divorced notosince remarried made by on lands located at 7406 South Green Street Providence, HL02801 and State of It inois in the County of Cook , 19 94in Book 94936754 at Page which mortgage was recorded on November 3

TOGETHER with the Bond, Note or other Obligation therein described, as, the money due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

IN WITNESS WHEREOF, the said Partnership, via it's Managing General Partner, P.ESIDENTIAL MORTGAGE SERVICES, INC., has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by WILLIAM F. DACEY, President this 15thday of A.D. 19 qa. November

Signed and Sealed in the presence of or or Attested by:

RESIDENTIAL MONEY CENTERS By: Residential Mortgage Services, Inc. Managing General Partner

WILLIAM F. DACEY, President

## **UNOFFICIAL COPY**

STATE OF NEW JERSEY COUNTY OF Bergen

November 15.

19 94

TABA M. POPRATION MOTARY EXPERIENCES SECTION

MY COMMITTIEN FOR

Then personally appeared the above named William F. Dacey, who, being duly sworn by me on his oath, deposes and makes proof to my satisfaction that he is the President of said Corporation; and acknowledged the foregoing instrument to be the free act and deed of Residential Mortgage Services, Inc. Managing General Partner of Residential Money Centers, a New Jersey General Partnership, before me,

Victoria M. Hokanson

Record & return to:

Tho 1st National Bank of Boston P.O. Box 92 Providence, RI 02901 W-03-03

95097877

Cook County Clarks LOTS 192 AND 193 IN DOWNING AND PHILLIPS NORMAL FARE ADDITION. BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHFART 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 149 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-29-229-019 & 20-29-229-020