## UNOFFICIAL C

. DEPT-01 RECORDING ABOVE SPACE FOR RECORDERS USE ONLY 18000B TRAM 5714.02/40/47-10:36:06 #0201 # DC \*-95-097680

ASSIGNMENT OF MORTGAGE COUR COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That RESIDENTIAL MONEY CENTERS, a New Jersey General Parinership located at 180 Summit Avenue, Montvale, New Jersey 07645

Assignor

for and in consideration of the cum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents using to ATTN. DOCUMENT CONTROL W 0303 located at

15 WESTMINSTER STREET PHOVIDENCE, RI 02903

, Assignee

, 1994 in the principal amount of \$12,800.00 October 17 a certain Mortgage dated to Residential Money Centers the list Ladoual Bent

William L. Marach and Rebecca G. Marach, husband and wife 20e90 Http://ephyonfa on lands located at 746 Dover Place, Wheeling

95037680

and State of Illinois 83-80 M in the County of Cook , 19 94 in Beok 94936735 at Page which mortgage was recorded on November 3

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

IN WITNESS WHEREOF, the said Partnership, via it's Managing General Partner, RESIDENTIAL MORTGAGE SERVICES, INC., has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by October A.D. 1994. WILLIAM F. DACEY, President this 31st day of

Signed and Sealed Inthe presence of or or Attested by:

RESIDENTIAL MONEY CENTERS By: Residential Mortgage Services, Inc. Managing General Partner

LAURA J. BORRBЫ

## **UNOFFICIAL COPY**

STATE OF NEW JERSEY COUNTY OF Bergen

October 31.

:994

Then personally appeared the above named William F. Dacey who, being duly sworn by me on his oath, deposes and makes proof to my satisfaction that he is the President of said Corporation; and acknowledged the foregoing instrument to be the free act and deed of Residential Mortgage Services, Inc. Managing General Partner of Residential Money Centers, a New Jersey General Partnership, before me,

Victoria M. Noxangen

TARA M. DOMMELLY NOTARY PUBLIC OF HEW REPUTA MY COMMISSION EXPERIENCE LONG

Record & return to:

りもひりそんちょ

Coof County The 1st National Bank of Boston P.O. Box 92 Providence, Rt 02901 W-03-03

UNIT 2-B IN CHELSEA COVE CONDOMINIUM NUMBER 25 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 AS A TRACT IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAP THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 22205368, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORDED IN THE PERCENTAGE SET FORTH IN SAID DECLARATION, WHICH SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-03-400-063-1126