

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION  
(ILLINOIS)

95097177

DEPT-01 RECORDING 923.50  
T20014 TRAN 4160 02/09/95 10103100  
#8024 J.W. \* 95-097177  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAYANTI S. PATEL AND NALINI J. PATEL, heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain ASSIGNMENT OF LEASES AND RENTS, bearing date the 18TH day of MAY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page --, as document No. 92385181, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THAT PART OF THE WEST 550.0 FEET, AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF, OF LOT 1 (EXCEPTING THEREFROM THE NORTH 285.18 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, AND ALSO EXCEPTING THAT PART THEREOF TAKEN OR USED FOR PUBLIC ROADS) IN LINNEMAN'S DIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 47 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE BEING THE NORTH LINE OF DEMPSTER STREET, FROM A POINT ON THE AFORESAID NORTH LINE OF DEMPSTER STREET 468.16 FEET WEST OF THE SOUTH EAST CORNER OF THE ABOVE DESCRIBED PROPERTY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-14-401-045

95097177

Address(es) of premises: 684 DEMPSTER STREET, MOUNT PROSPECT, ILLINOIS

Witness our hands and seals, this 10TH day of JANUARY, 1995.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: [Signature]  
ITS: [Signature]  
By: [Signature]  
ITS: [Signature]

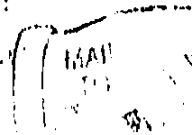
DONE AT COUNTY RECORDER'S REQUEST

2350  
11

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This instrument was prepared by:

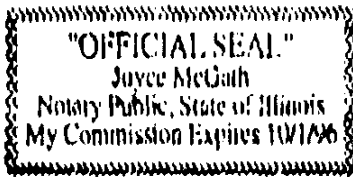
First Midwest Bank, N. A.  
945 Lakeview Parkway - Suite 170  
Vernon Hills, Illinois 60061



STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Amy J. Burk personally known to me to be the Vice President of First Midwest Bank, N.A., an Illinois corporation, and Edward J. Melton, personally known to me to be the Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th day of January, 1995



*Joyce McLaughlin*  
Notary Public

Commission Expires 10-1-96

MAIL TO:

95097177

ATTORNEYS NATIONAL  
NETWORK, INC.

Cook County Clerk's Office