

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE 95097232

FLEET FINANCE, INC. a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto PATRICIA BROWN, OF

6110 S. KIMBARK, CHICAGO, IL 60637 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 27TH day of JULY A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 93607723&93607724 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE NORTH 1/2 OF LOT 3 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 3 AND 5 IN O.R. KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID. NUMBER 20-14-407-015 c/k/a 6110 SOUTH KIMBARK, CHICAGO, ILLINOIS 60637

THIS INSTRUMENT WAS PREPARED BY M. SPER

DEPT-01 RECORDING \$27.50  
140614 TRAM 4160 02/09/95 10112100  
18079 \$ JW M 95-1097232  
COOK COUNTY RECORDER

95097232

Witness my hand, this 6TH day of DECEMBER, 1994



Fleet Finance, Inc.  
(A Delaware Corporation)

*Gerri Chaput*  
Signature Vice President

GERI CHAPUT  
Name Typed

WELLS FARGO BANK, N.A. CHICAGO, ILLINOIS  
STATE OF ILLINOIS  
COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERI CHAPUT, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 6TH day of DECEMBER, 1994

My Commission Expires:

*Pamela A. Gordon*  
Notary Public, State of Illinois

2750  
ET.

OFFICIAL SEAL  
Pamela A. Gordon  
Notary Public, State of Illinois  
My Commission Expires 2-18-95

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

**UNOFFICIAL COPY**

RELEASE OF MORTGAGE  
BY CORPORATION

No

TO

STATE OF \_\_\_\_\_

County )

SS No. \_\_\_\_\_

This instrument was filed for record in the Recorder's Office of \_\_\_\_\_ County

foreclosed on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office



Mail To: J. EDWARD WALKER II  
175 W. JACKSON # 98  
CHICAGO, IL 6060

28226056