12-05 94 **132** 71 17 **C** A **L** C

Property Address: 1240 LEEDS LANE

ELK GROVE VILLAGE, II, 60007

P.I.N.: 08-32-326-013

95097267

CIED, Drafted By: Source One Mortigage Services Corp. Farmington Hills, MI 48334-3357 27555 Farmington Road

Payoff Department

THE PROTECTICAL OF THE CANER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE registrar of titles in whose office the mortgage or Di Tari TIED

SINGLE FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 24th 19 87, man and executed by day of Vicinier

TUNG-MING FLUANG AND SHAIO-LIN RUANS, HIS WIFE

of the First part, to

PIRST WESTERN MORIGAGE CORPORATION OF ZELLINOIS

Second part, and recorded in the office of the register of deeds for of the

the county of COOK Illinois state of in liber

B)

, Registered Land Carrifficate (MOING 87487269 Doc No. **page** Is fully paid, satisfied and discharged.

123,50

December Dated this 19th day of

, 19 94

* Source One Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation

FKA: Munufacturers Handor Mortgage Comporation

Burand

9509726

Ruskin, Assistant Vice President

State of Michigan County of Cakland

*As agent for Federal Home Loan Mortgage Corporation under limited power of autorney from FHUE recorded on January-21-1988 with registral of local ecenty under 88-030641 Dog # , Book

On this 19th day of December, 1994 before me appeared Joyce Boka and A. Ruskin to me personally known who, being by me duly sworn, did say that they are the Assistant Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its lixard of directors, and Joyco Doka and A. Runkin acknowledged paid instrument to be the free act and doed of hald conjournation.

My Commission Expires HOTATY MELIC WAYNE COUNTY IN ACTING IN OAKLAND COUNTY, MI MY COMMISSION EXPIRES APRIL 4, 1998

UNOFFICIAL COPY

LOT 67 IE CURCLE BAY SUBDIVISION, BEING A SUBDIVISION IN SOUTH WEST QUARTER OF SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, PANCE II FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PERMANENT TAX 10#08-32-126-613 6

perior recording 184444 TRAN 2020 04/03/81 16 34 60 #3198 # D # -- 457 - 4657 # 444

195097. 60007 ("Property Address"): Himmin