

RELEASE OF MORTGAGE ON TRUST

FUMC NO. 0516020

95097299

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JEFFREY J. ROTKOVICH AND DOREEN L. MCCAULEY

211 COLLEGE COURT, STREAMWOOD, IL 60107

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 91451765, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

DEPT-01 RECORDING \$25.50
T:0014 TRAN 4168 02/09/95 10:26:00
\$8146 # JW * - 95 - 097299
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

95097299

Book No. 22-303-034-1174
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30TH day of NOVEMBER, 1994.

DONE AT CUSTOMER'S REQUEST

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

THIS INSTRUMENT
PREPARED BY:



GISELE CHERRY

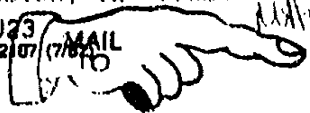
By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

ATTORNEYS' MATRONS

EDWARD T. BURKE & ASSOCIATES, P.L.C.
16001 PARK TO PLACE, SUITE 150
HOUSTON, TX 77084

113073
FUMC 2/07/95 MAIL



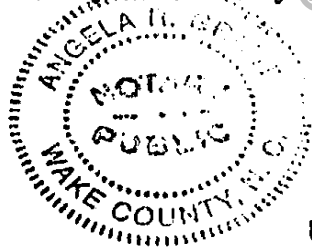
APPLICANT HERBERT'S 132 6000'S 25-58
V.T.

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, ANGELA H. GRANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN DAVIS personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM S. ROSS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 30TH day of NOVEMBER, 1994



Angela H. Grant
Notary

My Commission expires _____

My Commission Expires August 20, 1997

95097299

RELEASE DEED BY CORPORATION

10

ADDRESS OF PROPERTY:

MAIL TO: Law Offices of Stephen B. Murray, 555 East Gates Road, ~~Arlington-Highway~~ ~~22201-6000~~

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91451765

RECORDED IN THE
CLERK'S OFFICE

Property of Cook County Clerk's Office

66226086

UNIT NUMBER 27-6 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS
UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22,
AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED
SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS
RIGHTS AND EASEMENTS APPURTINANT TO THE ABOVE DESCRIBED REAL ESTATE, THE
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE
DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS
THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT
LENGTH HEREIN.

9 1 4 5 6 5

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Property of Cook County Clerk's Office